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The Baptist Record

"THY KINGDOM COME"

Jackson, Mississippi, Thursday, August 16, 1951

NEW SERIES—VOLUME 31—NO. 32

OLD SERIES—NO. 65

The Effect Of The Closing Session Of The SBC On Evangelism

By DR. RAMSEY POLLARD, Pastor
Broadway Baptist Church
Knoxville, Tennessee

I was there, thank God, and my fears did not materialize. I knew Dr. W. A. Criswell would preach and I recognize him as one of the greatest in the world—but I was fearful, fearful that the service would be an anti-climax. Evangelism had reached new heights in the Convention. Every session was permeated with compassion for the lost.

Frankly, I was afraid the attendance would be low. However, the auditorium was packed and Dr. Criswell was at his best. The Holy Spirit was there and we all sensed His presence and power. Prayer prevailed as thousands knelt. When the preacher pled for souls we witnessed a remarkable demonstration as scores of people yielded in simple trust.

What was the effect it had on me?

First, I resolved to be a better preacher. My soul was stirred. I felt a sense of holy discontent concerning my preaching. There was the pastor of the largest and one of the most influential churches in the Southern Baptist Convention preaching with the zeal and fervor of an old time evangelist. He was preaching for the souls of men, and God rewarded him with a great harvest. I believe that closing service caused hundreds of preachers to turn their faces toward home with a prayer for fervor, for zeal, for compassion and deep resolutions to become more effective soul winners. It was good to see a "renowned" (Continued on Page 2)

REPORT BAPTISTS CARRY ON IN SOVIET RUSSIA

A Belgian evangelist, M. G. Parfait, on his way through Geneva, Switzerland, gave his impressions of a journey he recently made in Russia.

"One Sunday, at 10:30, I went to the former Lutheran church now used as a place of worship by our Baptist brethren, which holds two thousand people. At six o'clock I went there again for the second service; the church was crowded out. People arrived carrying seats, they invaded the corridors, the aisle and the porch. This congregation was a very attentive one; during the prayers some of them knelt on the group. At the far end of the hall there was a platform stretching right across, on which were the pastors and church council. Behind there was a big stained-glass window with the text, 'God is Love.' There was no lack of young people among the congregation."

"Among the Baptist preachers there were a large number of laymen. Some of the pastors work for a living outside their ministry. It is not always straightened circumstances which drives them to this, but a question of principle. Some people see in this a forecast of one form of church ministry. Among the pastors who work for a living is a fore- (Continued on Page 4)

China Closes American Missions

HONG KONG —(RNS)— American Protestant mission boards have been served notice by the Chinese Communist government that they may no longer finance religious, educational, or charitable work in China.

A decree ordering the American bodies to cease their work immediately was signed in Peking by Premier Chou En-lai. The decree was embodied in a set of regulations obviously aimed at wiping out American mission influence and making the Chinese church entirely independent.

Signalizing the official promulgation of a policy already in actual force for a long time, the decree made no mention of any but missions conducted by American.

German Communists Admit Failure To Win Church Support

BERLIN—(RNS)—Efforts to bring the Soviet Zone churches and clergy into line with the East German government have failed, according to Communist record which have come into possession of West Berlin authorities.

The documents comprise intelligence reports compiled by agents of the Communist information ministry. One document classified all clergymen in Saxony-Anhalt, one of the five Soviet Zone states, according to their political attitude.

Of the 1,458 pastors and church officials of Saxony-Anhalt, only 13 were indexed as "active and reliable" on the Communist roster. Forty were catalogued as "progressive-minded," while 347 were described as having a "waver-

Convention Agencies Receive Total Operation Budget Funds

Churches Refused Radio Frequencies

WASHINGTON, D. C. —(RNS)— The Federal Communications Commission has denied a petition that churches and other non-profit organizations be permitted to operate low-power frequency modulation radio stations.

In a 4-2 decision the government agency turned down an application by the radio commission of the Southern Baptist Convention and the executive board of the Baptist General Convention of Texas for a change in FCC rules to make possible the granting of such (Continued on Page 2)

NASHVILLE, Tenn. —(BP)— Cooperative Program receipts have passed the \$4,500,000 mark, thus enabling the Executive Committee of the Southern Baptist Convention to distribute to Convention agencies the total current operating budgets for the year, according to Dr. Duke K. McCall, executive secretary of the Committee.

Another \$2,500,000 will be distributed to the agencies for capital needs in 1951 as instructed by the Convention, Dr. McCall said. When receipts reach the \$7,000,000 mark, all other Cooperative Program funds will be allocated to the Foreign Mission Board for the Advance Program as instructed by the Convention.

Dr. McCall pointed out that a considerable increase in Cooperative Program contributions this year made possible the distribution of the full operating budget funds at such an early date despite a half-million-dollar increase in the 1951 operating budget as compared to 1950. Receipts at the end of July totaled \$4,586,973.93.

—BR—

Building in Africa Packed With Troubles

PHOENIX, Ariz. —(RNS)—Troubles of constructing a church in Africa as told here by Herman Christian, home from 15 months' work in Southern Rhodesia, include homemade materials, unskilled labor—and a witch doctor who threatened to cause a labor crisis.

Mr. Christian undertook the construction job at the request of his son, Jim, secretary to Bishop Newell S. Booth, who is in charge of Methodist churches in Africa.

Mr. Christian sold his construction company here, packed a few hand tools, and headed for Africa. His wife went with him.

There he found only two of the 50 native laborers ever had done any construction work. More than 400,000 bricks had to be made with sand and clay and baked for a week in coal. Equipment was scarce. Lumber and steel had to be carted 200 miles to the church site.

The witch doctor trouble arose when the medicine man demanded work—and other laborers threatened to walk off the job. They claimed that all industrial accidents stemmed from witch doctors.

The church was finally completed and as a capping climax, their son was married there. It is known as the Ehnes Memorial Methodist Church in honor of an early missionary in Southern Rhodesia.

Mr. and Mrs. Christian also supervised construction of five other buildings.

China Missionary Staff Being Redeployed In Southeast Asia

Dr. Baker James Cauthen, secretary for the Orient for the Southern Baptist Foreign Mission Board, has been called to Richmond to confer with the Board concerning the redeployment of missionaries of the China staff who are unable to return to their field because of communist control there. He arrived in Richmond July 2 by Northwestern Airlines from his headquarters in Hong Kong.

He will be in Richmond until the end of August, at which time he will return to Tokyo where his headquarters will be established. This move will enable him to give greater assistance to the rapidly expanding work of the Japan Mission where Southern Baptists already have 83 missionaries working toward a staff of 100. Mrs. Cauthen and their two children are already in Tokyo.

Southern Baptists now have in communist China only two missionaries. They are awaiting exit permits. There are seven missionaries in Hong Kong, four in Macao, 11 in Formosa, seven in Siam, 13 in the Philippine Islands, and one each in Malaya and Korea. All of these fields will be strengthened by the reassignment of the China missionary forces.

"Although we are unable to send funds to China and will soon have no missionaries in communist territory, it must not be assumed that Baptist work has ended there," Dr. Cauthen says. "Churches are heroically carrying on their work although the difficulties are increasing daily. Chinese Christians are demonstrating a great spirit of loyalty to Christ and many of them have suffered because of their Christian conviction."

(Continued on Page 4)

Our Youth For Christ and His Church

BY CHAS. W. HORNER

We appreciate very much being asked by our beloved Executive Secretary to take his space in this week's Baptist Record.

Very soon thousands of our Mississippi young people will be leaving home for college, many of them for the first time. This will be one of the most important experiences they will ever have. In many cases, these young people will be leaving their homes and families for the first time in their lives. No longer will they be under parental disciplines. No longer will they have the ever present help and support of those who love them most. No longer will they be associated with their life-long friends, nor will they have the restraints and sympathetic help of their home pastors and home churches. For the first time in their lives, they will be "on their own."

This writer well remembers the day when he left home for college. He wanted to go, yet he didn't. He felt he must go to prepare himself for greater service, yet it was hard to leave parents and home and friends. But after the first break with home ties was made, he came more and more to see that God has so arranged this life that in the experience of every young person there comes a time when he should and when he must try out his own wings and cease to depend upon parents and brothers and sisters, when he must "cut the apron strings" and become a grown person, when he must begin and continue to shoulder his own responsibilities in this world. True, it is not easy to break the home ties but it should and must be done. We believe parents and home churches and pastors do a young person an injustice if they allow, much less endorse, his returning home every week-

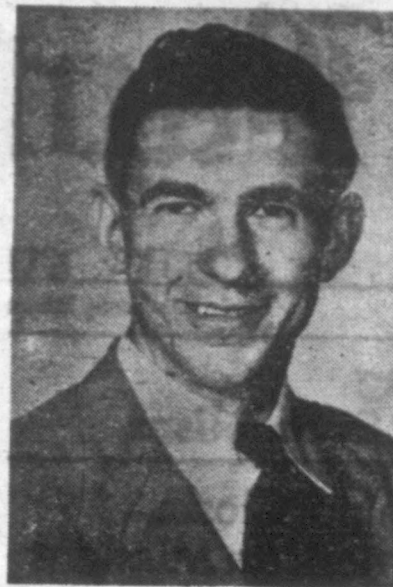
end or oftener. However loving their intentions, they are keeping their young one from maturing and are making it more difficult for him to get along in this hard-boiled world.

At the same time, we do not believe that parents and friends and home churches should sever all ties with their young people. Rather they should have different ones. They should not attempt to hold on to them for themselves, but they should help them to make new friendships and to have new loyalties. Home folk should not (and, of course, will not) break all ties with their young people, but they should help them in every way possible to establish themselves in their new surroundings.

Therefore, we of the Baptist Student Union say, help us in ministering to the spiritual needs of your young people while they are in college. We believe the BSU can be used of the Lord to help them by leading them to be loyal to Christ and to His church while they are away from home in college. The BSU is doing just that. Any of our college pastors will verify this claim, we believe.

Unless you parents and home churches and home pastors help, our ministry (the ministry of the BSU) will not be as effective as it should be. We need your interest and prayerful support.

How can you help? There are many ways. For one thing, your church can give your students a Christian send-off by having an Off-to-College Day one of the remaining Wednesdays or Sundays of this month. You might want to have a banquet for your students. Or a Youth Revival might be used to some extent for this purpose. Whatever the medium, the emphasis should be that your young people should join and be active in the college town church, not



BILLY MABRY

Billy Mabry, 20 year old son of Mr. and Mrs. H. B. Mabry of Oakland, was recently ordained to the ministry by the Flag Lake Church in Tate County. Mr. Mabry plans to enter Clarke College this fall.

leave their membership at home and come home nearly every week-end, and that they should be true to Christ, that they should live for and like Christ even though their parents and home friends are far away.

Another thing you can do for your students is to visit them on the campus. You should write them often. Not only parents but home pastors should do this.

Then, you can send us their names and college addresses NOW, before they leave for college, if possible, so that our students and student workers will be looking for them. Information as to their personality traits and their family backgrounds, their spiritual needs and any other personality particulars will be very helpful. Either send their names and addresses to the State BSU Dept., Box 530, Jackson, or to the Baptist Student Union on the following campuses: Belhaven, Millsaps, Hinds Junior College, Mississippi College, Copiah-Lincoln Junior College, Southwest Junior College, Pearl River Junior College, Mississippi Southern, Woman's College, Perkinson Junior College, Clarke College, East Central Junior College, East Mississippi Junior College, Mississippi State, M. S. C. W., University of Mississippi, Blue Mountain, Northwest Junior College, Delta State, Sunflower Junior College, Holmes Junior College, and Jones Junior College.

We of the Baptist Student Union carry on a program among students which is centered in a Christ-centered church. We believe that Jesus Christ gave His great evangelistic commission to His church and that He means for us of the church to carry it out. We do rejoice in the salvation of the lost and in every other good work done for young people by inter-denominational and non-denominational groups, but we still believe that the best way to reach young people for Christ is through His church. Therefore, the BSU is a church-centered and a church-supported movement, and we hope it always will be. We believe, then, that our Baptist people—all of them—all of our pastors and people—should support it in every way, with prayer and with money and with time and energy. Our young people are important, especially our college young people. These our future leaders must be won for Christ—or else. Will you pitch in and help? We need you, Christ needs you in His efforts to win them to Himself.

The Effect Of . . .

(Continued from Page 1)

preacher" worked up. He was not a "calm expositor," but a flaring evangelist. Such preaching is good for preachers. It helped me.

Second, it re-emphasized the fact that the Gospel of Christ has not lost its attractiveness. The folk were there to hear about Jesus and His power to save souls. The Gospel, when preached with sincerity and Holy Spirit power, will fill the pews. It has an attractiveness lacking in all other subjects.

Third, this service revealed the wisdom of our Southern Baptist program of evangelist, the most significant thing we have done in many years. We have stressed "the advanced program," and God is wonderfully blessing in this Christ-honoring endeavor. This advanced program in evangelism is the one thing that will make possible every other advance. Christ's people will respond to Foreign and Home Missions, Christian Education, Orphan homes and every other worthy appeal when a spirit of intelligent, compassionate and cooperative evangelism prevails.

—BR—

Churches Refused . . .

(Continued from Page 1)

permits.

In the Commission's majority report it was stated that insufficient evidence had been presented of a need for the broadcasting facilities proposed in the petition. The Baptists had planned to set up in Texas and elsewhere a large number of low-power 10-watt stations to broadcast their services to shut-ins and other listeners within a radius of a few miles from each station.

The Protestant Radio Commission of the National Council of Churches was one of several interveners urging the FCC to change its rules to permit such low-power FM stations, which usually would have broadcast only on Sundays. In its decision the Commission held that the initial requirement for establishment of such a service must be "a showing of substantial demand by these organizations for the special privileges sought."

Commissioners Paul A. Walker and Robert F. Jones issued a dissent from the majority opinion in which they said that the petition of the Texas Baptists should be granted since they stood ready to operate at least 26 small FM stations.

"Radio and television broadcasting has been superimposed upon the community life," they said. "There is no reason why this continuing personal and public need should not be utilized primarily by the clergy in radio, as suggested by the petitioners."

Hearings were held last year. Some observers believe that the time the Commission required to issue its final decision indicates that it had a rather difficult time deciding the case.

(Editor's Note: We wonder what the decision would have been if the beer and cigarette crowd had been seeking permission to do what the Baptists were refused permission to do.)

—BR—

DR. N. A. BRYAN, MEDICAL MISSIONARY to China since 1920, and who was forced out of China by communist rule, will go to Korea, as soon as a permit can be obtained, to do medical work in response to an urgent appeal from Dr. John A. Abernathy, the only Southern Baptist missionary now in that country. Dr. and Mrs. Bryan have been living in Dallas, Tex., since communist rule necessitated their coming out of China. Mrs. Bryan will not be able to go to Korea at this time because permits for women are not available.



By a direct gift to the endowment of a Baptist institution or by making provision for it in your will.

... September ...

Make Your Will Month

Let us help you prepare your will.

MISSISSIPPI Baptist Foundation

Harry Lee Spencer, Executive Secretary
Box 530

Jackson, Mississippi

The Baptist Record

Entered as second-class matter April 4, 1918, at the Post Office, at Jackson, Miss., under the Act of October 3, 1917.

We do not condone the cheating with which the West Point cadets are charged. Such cheating is wrong and there is no defense for it. Nor do we have any suggestions for West Point officials as to how to handle the matter.

BUT God's laws are still in effect. They have not been repealed. It is eternally true that "Whoever a man soweth, that shall he also reap." America has been sowing cheating, dishonesty and crookedness and this is but one of the fruits.

We do not offer any defense for these unfortunate boys. We simply say, "What more can we expect." They have seen crooked and shady deals in high places, so why be astonished if they do likewise.

Only a few days ago a high army officer admitted using an army truck to transport personal property from one part of the country to another and using government property for personal use. Being closer to Army affairs than we are, the Cadets probably know of many instances of shady dealings. We think there are many other cases that have not yet been exposed. It seems from newspaper reports that the general was punished by being transferred to another place, not being "SHIPPED" as are the Cadets.

These Cadets also had the example of at least two Congressmen being convicted of misusing money and being sentenced to prison for it. They probably know of other instances. Certainly they have heard of mink coats and deep freezes that brought no punishment. Perhaps they have read of the war contracts that have made many rich and according to some, they stink to high heaven.

It is not unlikely that they have heard that Maj. Gen. Wallace, the president's personal doctor speculated in commodities at a time when the government was buying food for Europe. They probably heard that presidential aide, Donald Dawson, was entertained in a swank Miami hotel or that another official enjoys the hospitality of an American airlines vice-president for which he is reported to have done favors. And on and on ad nauseam.

In other words, we have sown dishonesty and now are reaping



One of the several great addresses at the recent meeting of the Southern Baptist Convention in San Francisco was the address of President Robert G. Lee. Lack of space prevents printing the address in one issue. In order that our readers may read it word for word we plan to run portions of it on the editorial page each week until completed. Keep your copies and thus have the complete address.

As Southern Baptists, We Must Be A

VIII— BODY EMPOWERED BY THE BREATH

The Holy Ghost whom God has given is power (Acts 5:32). Regenerate conversion in his work, purify his endowment, perfection his goal.

Once the condition of Israel was so hopeless, paralyzed, ruinously undone in morality and faith in God. With malevolent maladies—deep loathsome, horrible—the nation was smitten. Desolation incarnate, despair in a shroud, death uncoffined was a stark reality. But amid the confusion, order came. Under a prophet's preaching, "bones came together, bone to his bone"—sinews and flesh came upon the bones—and skin covered the flesh. But there was no breath in the bodies—and the bone yard was a morgue. But as the preacher prophesied as God commanded, the Breath came into those dead bodies, and they lived, and stood upon their feet—an exceeding great army (Ezekiel 37:9-10).

This breath—in undertones, overtones, intertones—must breathe through our preaching, teaching, singing, counseling. So breathing. He will bring life to the dead—saving us from our muddled democracy, our debauched humanism—saving us from superficial mental illumination that lacks the power of spiritual fervor

some of the same. Crooked actions and crooked people do not bring forth fair and honest people.

and the urge of sacrificial passion, no less dry because bleached with verbal brilliance. When that same Breathe of God comes into our hearts and upon our lives, we shall be giants wherever we have been pigmies, be clear speakers with tongues on fire where we have been stammerers, be God's men where we have been only a fraction of what we might have been, be spiritual athletes where we have been chilly and unresponsive corpses.

Our experience will be like that disciple band when the Breath came upon them. That band was envious, jealous, weakened by timidity and fear. But the Breath changed that group into a spiritual army that carried the Gospel to the uttermost frontiers of heathendom, quenched the altar fires of Diana, crushed the temples of Greece, and lit a lamp in Caesar's palace.

Fleshly travail avails nothing. Spirit travail accomplishes the impossible. Still 'tis true that we shall have power through the Holy Spirit, who even as He inaugurated world transformation at Pentecost, effectualizes the redeeming work of Jesus Christ in the individual life and gives victories not realizable by any work of man.

To give the world Christ is our certain precipitate. Before every rising threat, out of every tangled relationship and as solutional for every bitter strife and hatred, stands the sublime, commanding figures of Jesus Christ. We stand absolutely before the alternative—Christ or catastrophe.

—BR—

So that our readers may get a cross section of what other editors thought of the Southern Baptist Convention we give below the views of another of our Southern Baptist editors.

The editorial is by Dr. Richard N. Owen, editor of the Baptist and Reflector, Tennessee Baptist paper.

What kind of meeting did we have at San Francisco? A calm

Convention free of controversy. Yet it was a convention whose messengers voiced their convictions for all the world to hear. It was a convention studded with great moments, inspiring sermons and clearcut addresses on matters of moment.

What did it mean? Well, a resident of the Bay area said, "Never has there been such a spiritual impact upon San Francisco as has occurred in the last four days."

Its effect upon Southern Baptists as a whole will probably be a revaluation upward of their opportunity in the West.

The Convention attendance far surpassed the expectation of the average messenger. Even Saturday morning witnessed the floor of the great auditorium filled. Nor were these local people.

Pacific Coast Baptists impressed their brethren from the east. The Convention met where a new Baptist church is constituted every five days—that's the average at which a new Southern Baptist church makes its appearance on the West Coast—one in five days! Baptist growth in this area has exceeded that in any other for the past several years. The Convention's meeting in San Francisco will give added momentum to Southern Baptist progress on the Pacific Coast.

It was a Convention tuned to the ear of youth and giving voice to youth. The youth night rally Saturday was jam-packed with a vast crowd exceeding all others.

It was definitely a Convention focussing attention on the home. The Christian home service on the Convention's last afternoon was filled with families—hundreds of entire families being present.

It was a Convention feeling itself more fully assured on evangelism and missions. The great simultaneous revival campaign will become a continuous emphasis. The Advance Program in missions is a reality.

Sunday night was a Convention on its knees. At the call of earnest Pastor W. A. Criswell of First Church, Dallas, Texas, the thousands of messengers got down on their knees and prayed that the lost in their midst would say "I will," to God and 111 did just that in this climaxing hour of the Convention.

—BR—

THERE WAS AN ENROLMENT OF 109 at the Vacation Bible School held at Moak's Creek Church, Lincoln County. Rev. Harold Douglas, pastor, was principal. Department superintendents were as follows: Mrs. Harold Douglas, Beginner; Mrs. Eola Hartas, Primary; Mrs. Elbert Gatlin, Junior; and Mrs. Judson Johnston, Intermediate.

THERE WERE 12 ADDITIONS, SIX by baptism, during the revival at Bethel Church, Amite County. Rev. Carl Duck, of Osyka, was the guest evangelist and W. E. Johns led the singing. Rev. Gordon Griffin is the pastor.

WHAT 60 YEARS HAVE BROUGHT IN SOUTHERN BAPTIST LIFE



	1950	1891
CHURCH MEMBERSHIP	7,079,889	1,282,222
NUMBER OF CHURCHES	27,788	16,654
SUNDAY SCHOOL ENROLMENT	5,024,553	494,845
TRAINING UNION ENROLMENT	1,440,895	0
VALUE CHURCH PROPERTY	\$645,271,741	\$14,703,303
MISSION GIFTS	\$ 33,402,224	\$ 398,916
MISSION GIFTS PER CAPITA	\$ 4.72	\$.31
TOTAL GIFTS	\$197,242,154	\$ 3,252,716
TOTAL GIFTS PER CAPITA	\$ 27.86	\$ 2.54
BAPTISMS	376,085	84,076

By PORTER ROUTH, Secretary
Dept. of Survey, Statistics & Information
Baptist Sunday School Board
Birthdays have a habit of recalling the past!

So when the Sunday School Board celebrated its 60th birthday as one of the features of the recent Southern Baptist Convention in San Francisco, it was natural for one to review the changes which have taken place since that warm May convention session in Birmingham, Alabama, 1891.

Let's look in for a moment at that 1891 Convention:

J. L. Carroll, North Carolina, heard the report that 898 messengers had registered and observed, "Our Convention is becoming very large and unwieldy in its proportions and difficult of entertainment."

The three-year-old Woman's Missionary Union proudly reported \$23,761 given for foreign missions, and \$15,229 for home missions.

The first automobiles were squeaking down the dusty, rutted roads in 1891. Thomas Edison was perfecting his electric light, and producing the first motion picture on film. Ottmer Mergenthaler had just presented his first Linotype machine in 1885. Marconi was soon to announce his wireless telegraph. The world was at comparative peace, but European diplomats were engaged in plots and counter-plots to prepare the ground for world revolution.

Super highways have replaced the

rutted roads. The 100,000 miles of surfaced roads in 1891 had stretched to more than 1,500,000 miles in 1950. Supermarkets have replaced the cracker barrel. Agricultural methods have changed.

The average monthly rate of pay for farm labor in 1891 was \$19.64. It was \$121 in 1949. Cotton production doubled in the U. S. between 1891 and 1950, and the farmer received five or six times as much for his crop as he did in 1891.

The Bible Belt

Two major wars and continued world tension have created an economic and political condition which has made possible the hand of government in many areas of human affairs. As a result, the per capita national debt has climbed from \$15.63 in 1891 to \$1,700 in 1950. Government expenditures have climbed from less than \$400 million in 1891 to more than \$40 billion in 1950. Oak Ridge and the Gulf Coast are symbols of the movement of industry closer to supplies of labor and materials—and expanding markets in the South.

These factors are but examples of the complex forces which have touched the territory where Southern Baptists have worked since 1891. And, of course, the migration resulting from these forces has been the prime factor in the expansion of the territory as the population wave has moved westward.

During this period, the South has won the title of "The Bible Belt." Southern Baptists have been designated as "Protestantism's Problem Child," and cur-

rently they have been called "perverse, unbrotherly, and dangerous." But the most severe critic will admit that the South has made rapid strides during the past 60 years—and this applies in the realm of Christian attitudes and conduct, as well as in the realm of the industry and agriculture.

We believe that Southern Baptists have been conscious of the times in which they lived. To be sure, we must plead guilty to the charge that we have not always made our practices equal our professions. Unfortunately, worshiping at the altar of the ecumenical movement does not remove all signs of hypocrisy, either.

Southern Baptists have changed some of their methods during these 60 years, but what are the underlying principles which have been followed?

Beyond the acceptance of the Scriptures as the sole and sufficient rule for faith and order, and the unshaken belief in the miracles which brings a dynamic to conviction, perhaps the most persistent principle has been the continued emphasis on the infinite possibilities to be found in the individual personality who has acknowledged Jesus as Lord and Saviour.

The Sunday School movement, with its emphasis on individual Bible study, individual census card, individual classes and departments, and individual churches, is an example of this principle. The rapid growth of the Training Union, seeking to train the individual church member, is another example. This principle has also held in the development of the Woman's Missionary Union and the Brotherhood.

The publication program of Southern Baptists is designed to meet the needs of the individual. With more than 40,000,000 publications issued by the Sunday School Board going to individuals each year, and nearly 1,000,000 copies of the various state Baptist papers going into individual Baptist homes each week, you know there is going to be a change of attitudes. And one cannot read these publications week after week without knowing that the resultant attitudes and actions would be more consistent with the teachings of Jesus.

The Every Member Canvass, with its emphasis on individual stewardship responsibility, has been the foundation stone upon which the Cooperative Program of mission advance has been built.

Certainly, this principle of the value of each individual life has been the spark behind the constant and expanding program of evangelism. It has been reflected in the persistent appeal for "a free church in a free state." It was the concept behind the launching of the 75 million campaign and the present advance by all Southern Baptist Boards and Agencies.

As we take stock at the end of these 60 years, we can, without pride, thank God for the accomplishments which have been made in His name. We must ask His forgiveness for the many times we have failed or have substituted the good for the best. We must pledge our best to each other and to Him to meet the days of crisis ahead.

—BR—

AMONG RECENT VISITORS IN THE Baptist Building were: Mr. and Mrs. L. V. Cooper, Morton; Joan Henderson, Jackson; Graham Hales, Jr.; J. B. Butler, Jackson; Rev. Montie A. Davis, Brandon; Rev. L. G. Camp, Gholson; Jeanette Meitzer, Nicholson; Helen Cranford, Columbia; Dolores Jimmie, Philadelphia; Betty Ruth Smith, Pica-yune; Rev. and Mrs. J. B. Smith, Magee; Horace Carpenter, Clinton; Charlie W. Thompson, Aberdeen; and Ivy C. Butler, Liberty.



Shown above is the attractive sign welcoming people to Pleasant Hill Church (Clarke County) and shows them how to get there. Rev. W. J. Hemby is the pastor.

Report Baptist . . .

(Continued from Page 1)

man in a gold mine, who invented a dredge to improve the returns while reducing the effort demanded of the worker. For this he has just been awarded a Stalin Prize.

"The Baptists have no seminaries, but they have training courses. . . The method of open-air preaching does not seem to them necessary, but they can use it freely if they wish. The Baptist church at present possesses 300 churches in Russia, and 2,000,000 members split up into 300 'families' over the whole country. The Moscow parish has a membership of some 6,000, served by six pastors."

—BR—

China Missionary . . .

(Continued from Page 1)

tions. "There has never been in the history of China such suffering as the people are facing right now. I think the greatest parallel is that of the grim days of the French Revolution. But the suffering in China so exceeds that of the French Revolution that there is little comparison. China is writing a record in blood unexcelled in the history of nations."

Dr. Cauthen said the people of China did not accept communism—it came upon them. The attitudes of the people of China, he said, are not with the communist movement. Power is exercised by a small, but closely knit, minority. Because of this power, 450,000,000 people answer the beck and call of communist leaders.

"Business men give up in hopeless despair. The scholar can no longer be an explorer of truth. He is reduced to the role of a parrot. The people of China do not even have the freedom of silence. A reactionary is one who is not enthusiastically supporting the communist regime."

—BR—

Regarding the future of missionary service in the Orient, it is Dr. Cauthen's view that remarkable opportunities are found for missionary work in many lands there. "But these opportunities can be served only on the basis of running calculated risks," he added. "The entire Orient presents a picture of instability. But missionaries now in those countries are serving eagerly the opportunities around them and are calling for reinforcements."

Dr. Cauthen explained that because of the instability of the southeast Asia countries, Southern Baptists are keeping investments low, even where missionaries are entering. Bible schools are held without large investments. "Only where it is necessary are we building residences," he said.

Experienced missionaries of the China staff will work among the Chinese people now living in southeast Asia as a spearhead to a larger, general development among the people of the several countries being entered.

Our Readers Write

I note in a recent issue of THE BAPTIST RECORD that Dr. Paul G. Horner is available as a full-time evangelist. During the Evangelistic Campaign last spring, he was the evangelist in our revival at First Church, Laurel. I would like to take this opportunity to commend him to the pastors and churches as an unusually well qualified evangelistic preacher. His ministry is characterized by sound scholarship and deep evangelistic fervor. We are still reaping the benefits of his ministry in our church.

T. R. McKIBBENS, Pastor
First Church, Laurel

IVY BUTLER IS DRY

We are pleased to report that Ivy C. Butler, candidate for Representative, Amite County, voted "No" on Price-Ross Liquor Bill and on the Municipal Beer Bill.

United Dry Association

ARRINGTON STATES VIEWS

August 11, 1951

Dear Dr. Goodrich:

Your issue of August 2 carried a news item setting forth the views of candidates and their stand on prohibition.

The article in reference to my candidacy stated, "Mr. Arrington's views on the liquor question are unknown."

I am personally and politically a dry and have so stated in my campaign speeches.

I will appreciate your clarifying my views to the readers of your fine paper.

Yours sincerely,

JIMMY ARRINGTON

Comment: The article referred to was submitted by M. Henry Edmonds of the United Drys. Mr. Edmonds states that a questionnaire was sent to each candidate and that no reply was received from some of them.

Bruce, Miss.

August 10, 1951

The United Dry Assoc. of Miss. Gentlemen:

In the August 2nd issue of the Baptist Record, over your name and to the voters of Calhoun County you printed the names of candidates for certain offices with the results of questionnaires mailed to these candidates.

I was, and am still, a candidate for sheriff of Calhoun County, and opposite my name was printed, "no reply." I got no such questionnaire and knew nothing of them until a few days before this came out.

I am personally and politically dry, but the people who do not know me very well have gotten an impression that maybe I did not reply because I was inclined to be a little wet.

Yours sincerely,

HAROLD INMAN

Comment: Rev. N. S. Jackson, Secretary of Information, United Drys, offers the following explanation:

Our records show that a questionnaire was mailed to Mr. Harold Inman, candidate for sheriff of Calhoun County, but inasmuch as he did not receive it we are stating through the Baptist Record that we have information that he is dry. We make this statement that the people may know his position and not assume because his position was not stated in the Baptist Record that Mr. Inman is in favor of liquor.

TO CITIZENS OF CALHOUN COUNTY

The special page for Calhoun County appearing on the last page in the August 2 issue of the Baptist Record was not a report of questionnaires sent out by Calhoun County Citizens League. The information on the page referred to was secured by a questionnaire sent out by The United Drys of Mississippi as was stated on the page.

The aims and purpose of the county league and the State organization are essentially the same; but there is no organic connection between them. Every

APPOINTED HOME BOARD MISSIONARY TO ALASKA



REV. JOHN DeFOORE

Rev. and Mrs. John DeFoore, of Sisson, have been appointed by the Home Mission Board as missionaries to Alaska. Mr. DeFoore will serve as pastor of the Calvary Baptist Church in Anchorage and contact man for the Home Board in Alaska.

Mr. DeFoore is a graduate of Mississippi College, received his Master's degree this May from the Southern Seminary, Louisville. He was serving as interim pastor at the Moorhead Church at the time of his appointment.

—BR—

STEWARSHIP REVIVAL WORKS IN NEGRO CHURCH

Accepting the offer of Dr. B. C. Land, stewardship evangelist, to lead a Stewardship revival in some Negro church at no cost to the church, such a revival was held in the New Mt. Zion Missionary Baptist Church, 140 Maple Street, Jackson. Rev. H. L. Davis is the pastor.

As a result of the meeting the church now has 100 tithers and has adopted the "Tithes and Offerings" plan of church finances. Heretofore, practically all funds were raised by special committees which were little more than "begging bees."

According to Dr. Land, "There is absolutely nothing that will so transform, will so make over, our churches and our preachers as a Stewardship revival."

—BR—

Zion Hill Has River Baptismal Service

Zion Hill Church, Amite County, recently held their revival and had Rev. Sidney as the visiting evangelist. On Sunday during the revival Homecoming was held.

A baptismal service was held at the river on August 12 at which time the three who came for membership during the revival were baptized.

Rev. B. T. Bishop is pastor.

—BR—

PHILADELPHIA —(RNS)—DR. DANIEL A. Poling won the Republican nomination for mayor of Philadelphia by a decisive vote of 175,000 to 32,000 for his opponent, Walter P. Miller, Jr., in this city's primary contest. Dr. Poling, world head of the Christian Endeavor Movement and editor of the Christian Herald, was "drafted" by the Republican organization to head its slate.

candidate for sheriff received a questionnaire and each replied promptly and favorably.

JOHN B. LANEY

TWENTY PRACTICAL ASSOCIATIONAL BROTHERHOOD AIMS AND OBJECTIVES

The primary purpose of the Associational Brotherhood is that of promotion. All of its programs and promotional activities are to be built and carried through with this thought and objective in mind. Listed below is an incomplete list of practical promotional activity for the associational Brotherhood.

1. Hold an annual associational clinic for officers of associational Brotherhood organizations and local officers.
2. Every church in the association reporting a revival at the next annual associational meeting.
3. Assisting the city, associational or district missionary in his work of establishing new churches and strengthening of weaker churches.
4. Every church in the association reporting gifts to Cooperative Program.
5. Every church in the association reporting gifts to support the associational mission program.
6. Every church reporting a gift to all the institutions of the state not receiving monies through the Cooperative Program.
7. The placing of as many state papers in the churches as possible through the budget plan.
8. All Brotherhoods of the association conducting services outside the four walls of their local church.
9. Every pastor of every Brotherhood in the Minister's Retirement Plan.
10. Every Brotherhood reporting to the

BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary

associational Brotherhood and it, in turn, reporting to the state Brotherhood secretary.

11. Every church in the associational with a Sunday School and Training Union.
12. An emphasis laid at one of the associational meetings to encourage ¼ and ½ time churches to move forward to full time preaching.
13. A good representation of the men of your association at district and state Brotherhood meetings.
14. An active Brotherhood in every church in the association.
15. Lay emphasis on the establishment of a family altar in all Baptist homes.
16. ALL BROTHERHOODS USING THE BROTHERHOOD JOURNAL.
17. Promote vigorously a worthy outdoor advertising campaign.
18. Every church in the association properly identified.
19. An adequate presentation and promotion of the state and southwide Brotherhood objectives.
20. Vigorous promotion of every denominational project—associational, state or southwide.

The key word of the associational Brotherhood is promotion. The officers should plan their work, with the regular associational leader, to make the associational Brotherhood an avenue through which the men of the association will be informed and encouraged to promote and support each and every denominational cause and undertaking.

—BR—

ELRAINE TO HAVE HOMECOMING AUGUST 19

All former members and pastors are cordially invited to the Homecoming at Elrairie Church in Jackson, on August 19. Rev. Percy Magee of Vaiden will be the feature speaker. The Clarke College Quartet will bring special music.

Dinner will be served on the grounds. The afternoon service will feature the reading of the history of the church.

Rev. R. R. Newman is pastor.

—BR—

SUNFLOWER CHURCH HAS FULL TIME PROGRAM

During the recent revival at Sunflower Church, Sunflower County, Dr. Charles L. McKay, pastor of First Church, Pascagoula, was the evangelist. Mrs. Ernest Myers, music director, led the singing. There were 10 additions.

In the past six months during the pastorate of Rev. Ernest Myers at the Sunflower Church, the church has gone from half to full time; 50 have been added to the church; the Sunday School has been departmentalized; the budget has been doubled and met every month; weekly teachers' and officers' meeting and a monthly business meeting have been put into operation; the plan of financing the church through the Sunday School has been installed; office equipment has been bought and a file system for records set up; and a piano and a church sign have been purchased.

Two hundred and twenty-five awards will soon be given to those who have completed a Sunday School study course.

Under the leadership of Mrs. Myers as music director, three choirs and a girls ensemble have been organized.

THE CHURCH AND CONTEMPORARY CHANGE (\$2.50) by G. Bromley Oxman is a volume based upon the addresses delivered by Bishop Oxman at the Chicago Theological Seminary and at the Pacific School of Religion. This book does not consider the expectancy of change as compared with the expectancy of continuity. It is concerned rather with the nature of change—whether it is to be the change consent or the change of coercion. The author is at present secretary of the Council of Bishops of the Methodist Church and one of the presidents of the World Council of Churches. Order from the Baptist Book Store or from The Macmillan Company, New York.

DR. MONROE F. SWILLEY, PASTOR of the Second Ponce De Leon Baptist Church, Atlanta, Georgia, will be featured as speaker on the August 19 broadcast of the CBS Church of the Air program.



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SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE August 12, 1951

Jackson, Parkway	843	287
Jackson, Northside	431	117
Jackson, First	1140	401
Main Church	1030	356
Broadmoor Chapel	110	45
Jackson, Van Winkle	435	215
Jackson, West	140	59
Byram (Hinds Co.)	136	95
Jackson, Southside	344	175
Jackson, Calvary	1142	371
Jackson, Leavellwoods	81	65
Pascagoula, First	762	322
Main School	558	202
Eastlawn Mission	57	58
McArthur Mission	28	
Jackson Avenue Mission	59	22
Orange Grove Mission	39	40
River View Mission	21	
Hattiesburg, Temple	529	197
Bethel (Pearl River Co.)	127	96
Ludlow	140	122
Moak's Creek (Lincoln Co.)	169	119
Crystal Springs, First	588	144
East Fork (Amite Co.)	115	45
Mt. Zion (Lincoln Co.)	110	66
Pleasant Ridge (Chickasaw Co.)	72	100
Kosciusko, First	544	145
Freedom (Jones Co.)	73	101
Louisville, First	432	145
Bethlehem (Jones Co.)	109	98
Mt. Vernon (Leflore Co.)	85	
Evergreen (Winston Co.)	100	107
Toxish	58	57
New Hope (Marion Co.)	133	133
Antioch (Neshoba Co.)	52	57
Brookhaven, First	902	325
Main Church	655	188
Hamilton Street	127	68
Central	120	69
Gulfport, First	661	226
Friendship (Lincoln Co.)	80	69
Pearlhaven (Lincoln Co.)	145	82
Laurel, First	521	111
Laurel, Second Avenue	343	89
Laurel, West	369	89
Fair River (Lincoln Co.)	87	76
Bogue Chitto (Pike Co.)	65	84
Ruth	104	95
Bethel (Amite Co.)	37	52
Woodville	156	104
Clarksdale	564	157
West Point, First	513	150
Springfield (Scott Co.)	93	60
Yazoo City, First	350	103
Meridian—		
Poplar Springs Drive	357	
Mission	31	
South Side	282	115
Columbus, East End	195	101
Newton	347	127
Houlika (Chickasaw Co.)	95	52
Harperville	78	48
Meridian, 15th Avenue	461	129
Magee	350	121
McComb, East	427	165
Columbus, First	731	204
Laurel, Highland	118	85
August 5, 1951		
Moak's Creek (Lincoln Co.)	150	171
Bogue Chitto (Pike Co.)	93	103
Fair River (Lincoln Co.)	119	82
Pearlhaven (Lincoln Co.)	134	85
Mt. Zion (Lincoln Co.)	123	67
Corinth, Tate Street	257	85
Louisville, East	47	40
Union (Alcorn Co.)	78	109
McComb, Locust Street	88	75
Columbus, East End	179	93
Bruce	291	122
Amity (Chickasaw Co.)	131	91

REV. A. di DOMENICA OF PHILADELPHIA writes to say that he is alarmed over the following statement by Father Patrick Henry O'Brien: "We the Hierarchy of the Holy Roman Catholic Church expect all loyal children of the church to assist the President with all our strength to see that the individuals, comprising the United States Supreme Court, shall obey the President's injunctions and if necessary we will change, amend or blot out the present Constitution so that the President may enforce his or rather OUR humanitarian program on all places of human rights as laid down by our Saintly Popes and the Holy Mother Church." —J. M. Dawson



REV. RAY WALLACE

Rev. Ray Wallace has accepted the pastorate of Immanuel Church, Vicksburg, and has moved on the field. Mr. Wallace comes to Immanuel from the Baptist Church in Alto, Louisiana, where he was pastor for two years. He is a graduate of Louisiana College and has attended the New Orleans Seminary.

Radio Commission Re-Elects Officers

At the annual meeting of the Southern Baptist Radio Commission, held in Atlanta, all the officers of that agency were re-elected for the coming year. They include: Ramsey Pollard, pastor Broadway Baptist Church, Knoxville, Tenn., chairman; Allen W. Graves, pastor Immanuel Baptist Church, Tulsa, Okla., vice-chairman; Nathan C. Brooks, Jr., pastor Earle Street Baptist Church, Greenville, South Carolina, secretary; S. F. Lowe, director, and Dupree Jordan, associate director.

Cecil F. Travis, Jackson attorney, is the Mississippi member of the Commission.

—BR—

HOSPITAL TO HAVE 550 BEDS BY FALL

At the semi-annual meeting of the Board of Trustees of the Southern Baptist Hospital in New Orleans, it was reported that 15,486 patients have been served during the first six months of this year. Of this number 1,505 were new born infants.

During this time \$26,103 of free service was given in predetermined charity cases.

At the 25th anniversary of the hospital, the New Orleans Chamber of Commerce entertained with a banquet at the Roosevelt Hotel. It was attended by 455 people—representative of civic organizations, national, state and local medical organizations.

When the new wing to the hospital is completed this fall, the hospital will have approximately 550 beds, plus 80 baby beds.

Dr. Frank Tripp is superintendent. Dr. John E. Barnes, Jr., of Hattiesburg is the Mississippi member of the Board of Trustees.

—BR—

TWO RECENT BOOKS BY THE CONCORDIA PUBLISHING HOUSE, St. Louis, Mo., will make interesting reading for any Christian. They are: PAUL'S LETTER TO THE GALATIANS (AN INTERPRETATIVE PARAPHRASE) by Dr. Ewald M. Plass and THE SEVENTH DAY ADVENTIST by Dr. H. G. Brueggemann. The price of the booklets is 10 cents per copy. Orders should be sent to the publishers.

BAPTIST STUDENT UNION

Box 530 — Phone 2-1600 — Jackson
CHAS. W. HORNER, Secretary MRS. CHARLES BINGHAM, Office Secretary

QUICK QUOTES

Two very definite trends are underway — the inclusion of young people in the actual programs of the Southern Baptist Convention and its agencies, and evangelistic preaching from the Convention's platform each year. . . . One of the causative forces in this trend toward use of more young people has been the Baptist Student Union Department of the Sunday School Board. . . . Today, though all too few people know it, the B. S. U. is successfully battling the away-from-home inertia which in other years took heavy toll among our young people in so far as the church and denominational life was concerned. . . . With Baptist young people being developed during their college years, it is easy to understand why more and more of them are gaining recognition on the floor of the Southern Baptist Convention. . . . Older minds should recognize the potentialities of young people. To fail in this to lose them. —R. T. Skinner

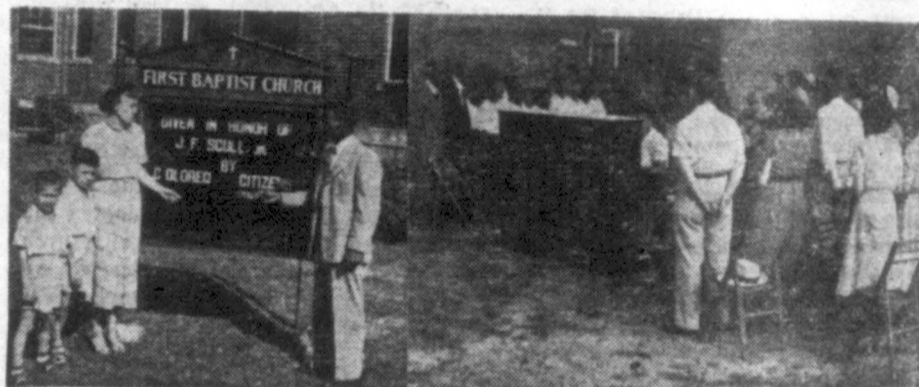
(We believe Young Peoples' Night once a month in your church is not over-emphasizing the importance of your young people. Furthermore, we believe that here in Mississippi we might have Young People's Night in our State Baptist meetings. —C. W. H.)

Martin Luther was professor of philosophy at 27, Whitefield was one of the world's greatest preachers at 22, Moody became one of our greatest evangelists during his twenties, William Cullen Bryant wrote "Thanatopsis" at 17, Whit-

tier was the editor of the New England Review at 23. —Selected.

POTPOURRI

Attention Local President, Student Secretaries, Faculty Advisors, Pastors, and the State Council: Your registration fees (\$1.00 each) for our State Pre-School Retreat at Camp Garaywa are due in our office not later than Aug. 23. Others may attend by sending us \$6.40 each by the same deadline. Be praying for this meeting. . . . Sentiment for Baptist Student Center buildings in several of our college centers is growing so that we believe we'll add to the three we now have ere long. The new center at Sul Ross State College in Texas is pictured on the front of an excellent BSU year-book recently received. . . . Seven of us Miss. Student Secretaries attended the Workshop at Louisville Seminary, received many blessings, enjoyed wonderful fellowship with our colleagues. . . . Had privilege of supplying for Pastor Percy Cooper at Alta Woods, Jackson, recently. This is a warm-hearted and growing church. . . . Pastors, Home Churches, please send us names and college addresses of your college students. . . . At Perkinston Jr., every Baptist student living on campus attended a recent social. . . . Roy S. Isbell, now BSU Sec'y for Delta State, is the new Sec'y for Miss. State. Congratulations, best wishes, Roy. We believe with God's help you can do the big job to be done at State. . . .



Above (left) is Mrs. J. F. Scull, Jr., and sons, Joe Fletcher and Perry, being presented a lighted bulletin board by Professor N. W. Sanders (colored). This board was given by the colored people of Hollandale to the Hollandale Baptist Church in memory of J. F. Scull, Jr. (Right): Service at which presentation was made.

Hollandale was Presented Lighted Bulletin Board

The colored people of Hollandale presented the First Church of Hollandale a lighted bulletin board in an impressive service enjoyed by colored and white on the lawn of the First Church in Hollandale.

This board was given in memory of J. F. Scull, Jr., because of their love and appreciation for his life and service to them.

Rev. Vernon May is pastor.

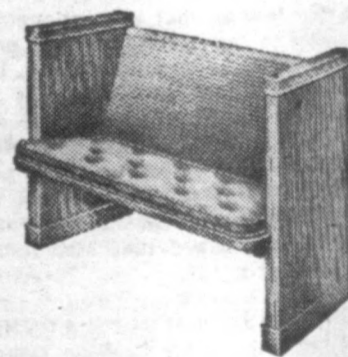
—BR—

Crestwood Has 17 Additions During Youth Revival

Crestwood Church, Jackson, just closed a Youth Revival which was under the leadership of Rev. Ray Raddin, evangelist; Rev. John Gilbert, singer; and Miss Bernice Lindsey, pianist.

There were 17 additions, nine by baptism. One came offering herself for full-time Christian service.

Rev. L. G. Sansing is pastor.



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Sparks and Splinters

MISSISSIPPI RANKS EIGHTH IN total gifts received during July, according to a report from the Executive Committee of the Southern Baptist Convention. Of a total of \$46,228 given by Mississippi, \$4,743 was designated. The Convention as a whole gave \$762,178 during July.

IN A COMPARISON OF RECEIPTS received during the first six months in 1950 against the same months in 1951 by the Executive Committee of the Southern Baptist Convention, an increase of \$401,870 has been given through the Cooperative Program in 1951 and an increase of \$667,617 designated. The report reveals that Mississippi gave \$31,853 more to the Cooperative Program in 1951 than it did in 1950 and \$71,134 more designated.

DR. WALTER L. MOORE WILL BEGIN his pastorate at First Church, Meridian, on August 19. He will move to Meridian on August 15 and preach his first sermon on August 19. An open house reception for Dr. and Mrs. Moore and two children, Martha and Buddy, will be held from 8 to 9:30 p. m. on August 21. The general public is invited.

REV. BOBBY ODENWALD, A FORMER student at Mississippi College, was the guest preacher at the Youth Revival held at First Church, Starkville. George Mitchell, music director of 12th Street Church, Gadsden, Alabama, had charge of the music. There were 16 additions, five by baptism. Dr. Wilburn S. Smith is pastor.

PERSISTENT RUMOR AS TO U. S. representation at the Vatican will not down. When former Secretary of the Navy Matthews received his new appointment, he said that in his new job he was "going to be more than Ambassador to Ireland." Could the long-time head of the Knights of Columbus mean that he was going to be the White House spokesman to the Vatican? Walter Winchell said over radio that Washington newspaper men believe the President will nominate someone to represent the U. S. at the Vatican. Roman Catholics are undoubtedly pressing hard for it. Will Protestants and all who believe in separation of church and state keep silent? —J. M. Dawson

EVERY BOY AND GIRL AS WELL as mother and father should have a copy of "Youth, Love and Sex" by Dean C. Dutton, Ph.D., Lt.D. Dr. Dutton is the author of the much loved and widely used "Quests and Conquests." For seven years he was associated with the State University of Oklahoma as an expert in "Character Education," addressing high schools. In "Youth, Love and Sex" he gives his "Love and Sex" messages, which were given to hundreds of thousands of deeply appreciative youth. Another equally helpful book by the same author is "Building Great Americans." Its chapter headings are: Back to the Bible, the Book of Books, Basic to National Greatness, Tell Me About God, Born Again Souls Have Unmeasured Possibilities for Growth, What is Prayer?, The Supreme Philosophy, Outside of the Bible, The World's Greatest Book, American Must Awaken. The price of each book is 25c and they may be ordered from the Baptist Book Store.

THE WALL OF SEPARATION BETWEEN CHURCH AND STATE (\$3.00) by Conrad H. Moehman is another Beacon Study in Freedom and Power. This is a historical study of recent criticism of the religious clause of the First Amendment. The purpose of the book is to warn Americans and non-Catholic Americans particularly of the danger that the author feels impends our historic principle of the separation of church and state. This is a controversial book. Catholics will not like it. But it is a question which should be discussed openly and frankly and this book will fan the discussion. Order from the Beacon Press, Boston, Mass., or the Baptist Book Store.

THE TWENTY-FIFTH WEDDING ANNIVERSARY was the occasion for a lovely reception given by Rev. and Mrs. C. O. Estes on the lawn of the pastor's home of Center Terrace Baptist Church, Canton, on Monday evening, August 6. Many friends called during the evening to offer their congratulations and good wishes, and to shower the happy couple with lovely gifts. Seventy families of the church participated in presenting the Estes with an International Sterling Silver service for six. Other friends in Canton gave additional pieces and an automatic record player. Recently one of the church members gave his pastor a Webster-Chicago wire recorder. The Estes have been with Center Terrace Church five and one-half years.

REV. W. E. OVERSTREET, PASTOR, served as principal of the Vacation Bible School held at Duffee Church in Newton County. The enrollment was 42. The mission offering was used to buy a gift for a crippled child in the community.

ACCORDING TO THE NATIONAL VOICE, fines paid by Kansans for drunk driving in 1950 showed an increase in amount of 19.3% over such fines paid in 1948. The year 1950 was the first year after Repeal and 1948 was the last full year before the Sunflower State went completely wet except within "Local option" counties. Arrests of Kansans for drunk driving were 81.9% higher in 1950 than in 1948. (Editor's Note: It is well known that the liquor laws were not enforced any better in Kansas than they were in Mississippi, but since legalization the above results prove that legalization is not the answer.)

REV. NOEL BARLOW, WHO GRADUATED from the New Orleans Seminary last May, has recently been called as pastor of the Baptist Church at Montrose, Arkansas. Pastor Barlow recently led in a revival meeting. The music was under the direction of Rev. James Shumake, who also graduated from the New Orleans Seminary in May.

THERE WERE EIGHT ADDITIONS, four by baptism, at the revival which closed August 3 at Gum Grove Church, Lincoln County. Rev. J. H. Street, pastor of Second Avenue Church, Laurel, did the preaching. Paul Thompson of Brookhaven led the singing. The pastor is Rev. J. M. Spikes.

THE FIRST CHURCH IN WASHINGTON, D. C., recently sponsored a service on the steps of the Treasury Building which commemorated the 150th anniversary of the first Baptist service ever conducted in the Nation's Capital. The preacher at the original services was the Reverend Mr. Richards, pastor of the Baptist Church of Baltimore, and was held in the auditorium of the Treasury Building on the first Sunday in July in 1801. The First Baptist Church in Washington was organized several months later on the 7th of March, 1802. Participating in the service on the Treasury steps were John Ruthven, 81 year old senior deacon of the church; Herbert W. Ludwig, President of the District of Columbia Baptist Convention; Major General Roy H. Parker, Army Chief of Chaplains and a member of the First Baptist Church in Washington; Mrs. Dorothy Winchcole, the church historian; Dr. Joseph M. Dawson, Director of the Public Affairs Committee for the Baptists of the United States; Senator Frank Carlson of Kansas and Senator Robert S. Kerr of Oklahoma, both attendants at the First Baptist Church; Dr. M. C. Stith, Executive Secretary of the District of Columbia Baptist Convention; Congressman J. Percy Priest, a member and Sunday School teacher at the First Baptist Church; and Dr. Edward Hughes Pruden, the pastor of the church who presided over the meeting and read greetings from the First Baptist Church of Providence, Rhode Island, which was founded by Roger Williams and was the first Baptist church established in America, and from the Honorable Harry S. Truman, President of the United States, who attends the First Baptist Church in Washington.



There were 87 enrolled at the Vacation Bible School held at Potts Camp Church, Marshall County. Rev. Foy Rodgers was principal. Rev. W. O. West is pastor.

THE SHILOH CHURCH IN CALHOUN County closed their revival on July 27 with 18 additions, 14 by baptism. Rev. J. M. Spikes, pastor of Gum Grove Church in Lincoln County, did the preaching. Rev. Oliver Hood is the pastor. This church is presently engaged in a project of adding some Sunday School rooms.

THE BAPTIST HOUR, FEATURING Charles Wellborn as the speaker, may be heard over WGLC, Centerville, at 1 p. m. on Sundays. Arrangements have just been made for this broadcast to be heard over the Centerville station.

THERE WERE 56 ENROLLED IN THE Vacation Bible School at Glen Allen Church. Miss Oradene Moore served as principal. The mission offering of \$8.75 was sent to the Cooperative Program. Rev. Grady Guntharp is pastor.

HICKORY GROVE CHURCH, LAMAR County, enrolled 130 in their Vacation Bible School. The average attendance was 109. Rev. Horace Carpenter, pastor, served as principal. Miss Vana Pearl Speights was secretary and pianist.

REV. H. A. MERRITT, PASTOR, served as principal of the Vacation Bible School held at Hebron Church in Yazoo County. There were 122 enrolled. The faculty had a perfect attendance.

ACCORDING TO THE BULLETIN OF the First Church, Pascagoula, Dr. Charles L. McKay, pastor, 19 churches in the Southern Baptist Convention last year baptized more than 200. Bellevue Church, Memphis, Dr. R. G. Lee, pastor, led with 293. First Church, Pascagoula was 16th with 204.

REV. T. C. JOHNSON, WHO RECENTLY went to the pastorate of Shuqualak Church, is having the church bulletin printed on a postal card and mailed to each member before Sunday. A building program is being promoted and August 19 is the day designated to raise \$22,500 for the program.

AT THE MISSOURI CONVENTION OF the Association of Chiropodists, the minister pronouncing the invocation was named Edward T. Foote.

THE ASSOCIATED PRESS REPORTS that J. Frank Norris has resigned as president of the Bible Baptist Seminary, and is in a Fort Worth hospital.

THE AMERICAN CATHOLIC PHILOSOPHICAL Association recently restated the traditional Catholic teaching that "gambling is not in itself immoral." On the same day, the National Council of Churches adopted a resolution asserting "the so-called innocent forms of gambling . . . contribute to weakening the moral fibre of the individual and lower the tone of the community."

MYRON TAYLOR HAS REPORTED to President Truman after a visit to Europe, including an audience with Pope Pius XII. Washington reports indicate that President Truman is considering the appointment of another personal representative to the Vatican.

MISS ELAINE MOORE WAS PRINCIPAL of the Vacation Bible School at East Starkville Church. The enrollment was 52. The department superintendents were: Mrs. O. H. Farnsworth, Beginner; Miss Gay Nell Napp, Primary; Miss Carolyn Wright, Junior; and Rev. David Smitherman, Intermediate. Rev. C. H. Farnsworth is pastor.

THE BAPTIST RECORD APPRECIATES a copy of Resolutions concerning Rev. Boyd Armstrong who recently resigned his pastorate in Union Baptist Association, Kentucky, in order to accept the pastorate of Southside Church, Columbus. The resolutions highly commend the work of pastor Armstrong. They were signed by Rev. M. M. Moffatland as chairman and Walter Stockberger and Carl Sears.

CALENDAR OF PRAYER

- Aug. 20—Miss Edna Earl Nation, BSU Secretary, Holmes Junior College; Junior G. A. Camp at Garaywa (Districts 5, 6, 8).
- Aug. 21—Mrs. Tommy Herrington, Baptist Headquarters; Rev. Paul Townsend, Baptist Convention Board member from Deer Creek Association.
- Aug. 22—Mrs. Dewitt Laney, Assistant to Registrar, Mississippi College; Dr. I. E. Rouse, President, Woman's College.
- Aug. 23—Rev. Ivan Lowry, Union Association Training Union Director; E. A. Buckner, Oktibbeha Association Sunday School Superintendent.
- Aug. 24—J. B. Young, Jones Association Brotherhood President; Rev. A. B. Pierce, Trustee, Clarke College.
- Aug. 25—M. G. Reedy, Trustee, Baptist Orphanage; Mrs. J. H. Garner, Leflore Association W. M. U. Superintendent.
- Aug. 26—Dr. Helen A. Shaw, Blue Mountain College faculty; State BSU Pre-School Retreat, Camp Garaywa.

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— Woman's Missionary Union —

President—Miss Almarine Crown, Jackson; Exec. Sec'y—Miss Edwina Robinson
Young People's Sec'y.—Miss Nell Taylor

COMMUNITY MISSIONS CONFERENCE AT GARAYWA

"To seek for the reproduction of Christ's mind in the mind of the Community is the greatest aim we can cherish." —Phillips Brooks

- I. Define—Missions
Community-Missions
- II. Discuss the three divisions of Community Missions and the place they should have in every local Community Missions Program.
 1. Soul-Winning
 2. Manifesting Christian Fellowship
 3. Strengthening Moral Standards that pertain to community life (see year book)
- III. How to place emphasis on needs and purpose of Community Mission
 1. Use of Prayer
 - (1) Make assignments subject of prayer
 - (2) Intercessory Prayer League
 - (3) Cottage Prayer meetings
 - (4) Prayer before activities
 2. Preparation for Community Missions throughout the month—talking over project and what we hope to achieve
 3. Informal reports or comments from members who participated
 4. Use of playlets or devotional material
 5. Use of sustained activities that bring personal contact with person saved
- IV. Young People's Community Missions
 1. Include Community Missions chairman on committee on Young People's work as full-fledged member, not ex-officio.
 2. Through the Community Missions Chairman, the committee makes monthly suggestions for each counselor to take to her young people and help them to complete their plans.
 3. Encourage counselors to lead young people themselves to see needs and develop own plans in addition to given suggestions.
 4. Encourage counselors to keep in notebook a record of suggested activities, plans and results. Also a record sheet for those participating.
 5. Community Missions Chairman gets report from counselors of work done and includes in monthly report to W. M. U. (this report should include, types of activity, number participating and results).
 6. See that all available helps and informational material are in the hands of counselors—help them tie up "Forward Steps" and "Ranking System" projects with Community Missions activities.
 7. Plan with counselors for definite alcohol and narcotic education program for their young people.
 8. Suggest at least one Community Missions project be included in Focus Week for each auxiliary.
- V. B.W.C.'s and Community Missions
 1. Give consideration to the free hours in which directed activities can be done.
 2. Suggest projects that need the individuals and not just their money.
 3. Consult the B.W.C. for activities they would like to participate in.
 4. Adapt all general plans for use by these circles.
 5. Record results noted.
- VI. Some Available Helps
 1. Devotional Booklet "To See and To Serve"—10 cents, W.M.U., 1111 Comer Bldg., Birmingham, Alabama.
 2. Guide for Community Missions—25 cents, Baptist Book Store, Jackson, Mississippi.
 3. W.M.U. Year Book (15 cents)—W.M.U. Manual (\$1.00)—Baptist Book Store, Jackson, Mississippi.
 4. Free leaflets on Soul-winning from Baptist Convention Board, Jackson, Mississippi.
 5. Free leaflets on Community Missions, State W.M.U. Office, Box 530, Jackson, Mississippi.
 6. Articles in Royal Service, Window of Y.W.A., World Comrades, Ambassador Life.
 8. Playlets (see list in back of Year Book).
 9. Books on Soul-winning—Baptist Book Store, Jackson, Miss.
Talks on Soul-Winning—Mullins—30 cents.
Soul-Winning in Your Community—Hathaway—30 cents.
 10. Evangelistic tracts from Sunday School Board, 161 8th. Ave. N., Nashville, Tennessee.
Also from Tract Club of America, 411 South Wells St., Chicago 7, Illinois.

HEAR THE BAPTIST HOUR

Rev. Charles Wellborn will be the speaker on the Baptist Hour program on Sunday, August 19.

The following stations in Mississippi carry the Baptist Hour program:

WJMB, Brookhaven, 1:30 p. m.; WCLD, Cleveland, 1:00 p. m.; WACR, Columbus, 2:30 p. m.; WSLI, Jackson, 1:30 p. m.; WMBC, Macon, 2:30 p. m.; WAPF, McComb, 9:00 a. m.; WCOC, Meridian, 2:30 p. m.; WROB, West Point, 2:00 p. m.

September Calendar Of Activities

Foundations: Southern Baptist and State

State Sunday School Planning Meetings
Training Union Planning Meetings (may be held in October or November)

W. M. U. Season of Prayer for State Missions and Offering (as promoted by the state W. M. U.)

Student Join-the-Church Day (Sunday following college opening)

Mississippi Baptist Historical Society Organized



REV. L. C. HOFF



MISS ETHEL McKEITHEAN

During the Clinic for Clerks held at Camp Garaywa, the Mississippi Baptist Historical Society was organized with Rev. L. C. Hoff of Florence as president and Miss Ethel McKeithan of Meridian as secretary.

The Rev. J. L. Boyd, Sr., of Clinton, is Executive Secretary, with Headquarters at Clinton, and the historical collection is housed in the library of Mississippi College.

For effective work in the gathering of all Baptist historical material in the state, fifteen vice-presidents were elected. They are: Martin Ferrer, Hazlehurst; Rev. J. W. T. Siler, Orcola; Miss Betty Elmore, Grenada; Rev. H. C. Clower, Hernando; Mrs. Zallie Puryear, Mt. Pleasant; Levy Evers, Kussuth; Rev. Stanley Smith, Mantee; Rev. E. D. Estes, Louisville; Floyd E. Johnson, Canton; H. W. Mangum, Hendenhall; Mrs. M. J. Shoemaker, Bay Springs; Rev. J. L. Gilbert, Laurel; Rev. Otis Smith, Poplarville; Mrs. Fern Hartzog, Prentiss; Frank R. Causey, Liberty.

Segler Will Head New Dept. S'Western Seminary

Dr. Franklin M. Segler will head the new Department of Pastoral Ministry at Southwestern Seminary. He began his work on August 6.

Dr. Segler, a native of Oklahoma, is a graduate of Oklahoma Baptist University and holds the Master's and Doctor's degrees from Southwestern Seminary.

Coming from the pastorate of Emanuel Church, Alexandria, Louisiana, he has served as pastor at Carlisle and Garland, Texas.

He has also served as assistant pastor of First Church, Duncan, Oklahoma and Polytechnic Church, Fort Worth.

The Department of Pastoral Ministry is newly created and is distinct from the Department of Preaching, as it points to the preparation of the pastor for his leadership in a New Testament church of the twentieth century.

—BR—

Parkway, Jackson Plans Kindergarten

Parkway Baptist Church of Jackson, Dr. G. Norman Price, pastor, announces the formal opening of "The Parkway Baptist Kindergarten" on September 10, 1951, utilizing the facilities of the new Educational building.

The church has employed Mrs. Lake Colcon as director with other assistants to be named at a later date.

The preeminent purpose of the kindergarten shall be the religious training of children within the structure of an accredited kindergarten program. Emphases also is to be given toward the fullest development of each child physically, mentally, socially and morally under Christian leadership.

Enrolment will be open to children of all religious backgrounds.

Mrs. Colson, the director, attended Mississippi State College for Women at Columbus, Mississippi, and has operated a private kindergarten of her own for the past three years.

Dr. B. C. Land Leads Stewardship Revival At Straight Bayou

Dr. B. C. Land recently assisted Pastor A. E. Lucus and the Straight Bayou Church in a Stewardship revival.

Goals of 115 in Sunday School (114 is the enrolment) and an offering of \$129.99 were set. Average Sunday School attendance is 75 and \$80 is the average weekly offering. On Demonstration day the Sunday School attendance was 105 and the offering amounted to \$121.

According to Dr. Land, Demonstration day is to reveal to a church its possibilities. With a little development and training it will be an easy matter for the church to go full time with a pastor on the field giving them a full-time ministry.

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SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary
MISS MARTHA CAROLYN WELLS, Office Secretary

ASSOCIATIONAL

SUNDAY SCHOOL WORK

As we approach the season for the meetings of the associations, we would call to the attention of our leaders in the associations the importance of getting the associational Sunday School officers for the coming year. Big things are ahead for us. We have the best organization possible, if this organization is worked, we have the program, we have the people to reach that we may teach them. It is so important that we get all the associational Sunday School leadership we need that we may promote in each association the best Sunday School program possible.

We need to major on reaching people, teaching them, training workers, evangelism, better all-round church programs. As we make our Sunday Schools strong, we make our churches strong. That is the testimony of every pastor we know about.

The number of Associational Sunday School Officers should be determined by the needs and the work to be done. In every association there should be at least the following officers:

Associational Sunday School Superintendent.

Associate Associational S. S. Supt. to promote evangelism.

Associate associational S. S. Supt. to promote training.

A group superintendent for each group of churches.

Secretary-Treasurer.

Associational dept. superintendents:

Cradle Roll Young People

Beginner Adult

Primary Extension

Junior Vacation Bible

School

Intermediate Nursery

The associational Sunday School officers serve without pay. Our denomination could not hire enough workers to do this great work of enlistment and promotion touching in a vital way all of the churches. BUT . . . thanks to many good men and women who serve without pay for all they do to make our Sunday Schools effective in reaching and teaching people that they may be saved, that they may grow in the Christian graces to the extent they serve as we teach them.

The Power, Place and Purpose of the Association is the title of a booklet that will help our associational Sunday School officers to know what they are to do and how to do their work. Also it will help the associational leaders, as we come to the planning for a new year of work, how to organize for Sunday School work. This booklet is free. It can be secured from your Sunday School Department, Box 530, Jackson, Miss. There are also free folders on the duties of each officer in the association. Please write for them if you are elected to one of these important offices.

TRAINING

A pastor said the other day, "You cannot build a great church without a great Sunday School." I am sure that there would be varying opinions on this. He went on to say that they had made their Sunday School effective because they trained their workers. They took no chances of a person now knowing, when asked to do a job, how to do the very thing they were requested to do. They trained their workers and thus

they built a great Sunday School.

As we come to the new year there will be many newcomers to the ranks of our Sunday School workers. They will need to be trained in the "Know How" of their jobs. Maybe enough training schools cannot be held, but the workers could study the books pertaining to their work individually. Credits can be obtained by such means and, more important, the worker will know how to do a better work.

Associational Sunday School Group Training Schools in October is the title of a folder that was mailed to all Association Sunday School Superintendents and Superintendents of Training in our associations. Please look at this folder again. It would do good to follow its suggestions if an association-wide training program could be planned for all the workers in our Sunday Schools for the new year.

OUR ADULT OPPORTUNITIES

"Our greatest place for growth is the adults," said a pastor to us recently.

Yes, and that is the greatest place for growth in nearly all of our Sunday schools. The adults and the babies are the two groups that offer us our greatest opportunity for growth. The others are much nearer having reached their potential than these two.

What does this mean, then? It simply means that if we continue to have the good increase in our schools year by year as we have for many, we must make much more adequate provision for the adults and babies.

There is not much use providing more adequately for one of these two groups without providing for the other also. As we reach either the adults or babies in larger numbers, we reach more of the other group. Let's provide for both.

They need better and more provision, both in the building needs and the organizational. They need more rooms and more classes. That is what will help us reach them in larger numbers than ever.

HERE ARE THE FACTS

Including the officers, teachers and Extension members, there is a total of 2,200,361 adults enrolled in Sunday School. That is a large number. But just wait a minute, please. There are 10,745,000 adult Baptist prospects, nearly five times as many as we have enrolled.

So here is a challenge that should be a real challenge to us all. Not many of these unenrolled will be won to Christ unless we get them in Sunday school. The chances of winning those enrolled is one in three; but of those not enrolled it is one in 240. That is a mighty big difference to make up. We need to put forth much greater effort than ever to reach these adults for Bible study.

—BR—

DALLAS, TEX.—(BP)—OFFICES OF the Baptist General Convention of Texas are preparing to move from the Baptist Building in downtown Dallas to temporary quarters in the Jefferson Tower Building in Oak Cliff, according to Dr. J. Howard Williams, state executive secretary. The present building will be vacated by mid-August. Texas Baptists are building a new Baptist Building, four blocks north of the present building. It will be ready for occupancy early in 1952.

100 CHURCHES LEADING IN TOTAL GIFTS

JANUARY, 1951—JUNE, 1951

Churches & Associations	Amount	95. Port Gibson; Union	1,498.89
1. Jackson, First; Hinds	\$26,186.90	96. Marks; Riverside	1,456.37
2. Jackson, Calvary; Hinds	25,430.38	97. Georgetown; Copiah	1,432.34
3. Columbus, 1st; Lowndes	21,034.30	98. Senatobia; Tate	1,425.63
4. Brookhaven, 1st; Lincoln	15,849.61	99. Lumberton; Lebanon	1,418.51
5. Tupelo, Calvary; Lee	14,851.91	100. Baldwyn; Prentiss	1,371.09
6. McComb, First; Pike	11,955.24	—BR—	
7. Gulfport, 1st; Gulf Coast	11,109.96		
8. Vicksburg, First; Warren	10,379.43		
9. Grenada, First; Grenada	9,977.93		
10. Meridian, 1st; Lauderdale	9,809.02		
11. Hazlehurst; Copiah	9,730.94		
12. Crystal Springs; Copiah	9,480.85		
13. H'burg, Main St.; Lebanon	9,316.86		
14. Laurel, First; Jones	8,308.28		
15. Columbia, 1st; Marion	8,165.03		
16. Clinton; Hinds	7,443.17		
17. Meridian, 15th Ave.; L'dale	7,442.89		
18. Prentiss; Jeff Davis	7,281.63		
19. Picayune, 1st; Pearl River	7,019.16		
20. Hattiesburg, 1st; Lebanon	6,729.86		
21. Louisville, First; Winston	6,242.94		
22. Yazoo City, First; Yazoo	6,108.71		
23. Pascagoula, 1st; Jackson	6,038.60		
24. Pontotoc; Pontotoc	5,967.61		
25. New Albany; Union Co.	5,672.07		
26. Jackson, Parkway; Hinds	5,654.10		
27. Tupelo, Harrisburg; Lee	5,466.87		
28. Belzoni; Deer Creek	5,257.44		
29. Leland; Deer Creek	5,209.29		
30. Greenville, 1st; Deer Creek	5,113.12		
31. Quitman; Clarke	5,110.86		
32. West Point, First; Clay	4,956.53		
33. Kosciusko, First; Attala	4,575.90		
34. Clarksdale; Riverside	4,342.70		
35. Newton; Newton	4,305.21		
36. Aberdeen; Monroe	4,303.62		
37. Greenwood, 1st; Leflore	4,250.57		
38. Canton, First; Madison	4,186.96		
39. Lowery, Memorial; Tippah	3,990.99		
40. H'burg, Temple; Lebanon	3,801.50		
41. Cleveland, 1st; Bolivar	3,701.00		
42. Philadelphia, 1st; Neshoba	3,688.85		
42. Biloxi, First; Gulf Coast	3,518.62		
44. Durant; Holmes	3,505.27		
45. Jackson, Northside; Hinds	3,433.74		
46. Calhoun City; Calhoun	3,356.66		
47. Van Winkle; Hinds	3,319.18		
48. Natchez, First; Union	3,287.71		
49. Holly Springs; Marshall	3,286.00		
50. Magee; Simpson	3,126.98		
51. Batesville; Panola	3,011.09		
52. Carthage; Leake	2,976.58		
53. Pop'ville, 1st; Pearl River	2,927.64		
54. McComb, Central; Pike	2,872.27		
55. Magnolia, 1st; Pike	2,730.78		
56. Drew; Sunflower	2,680.08		
57. Meridian, S'side; L'dale	2,632.06		
58. Jackson, Griffith; Hinds	2,611.45		
59. Starkville, 1st; Oktibbeha	2,582.93		
60. Laurel, West; Jones	2,545.14		
61. Laurel, Second; Jones	2,537.26		
62. Corinth, First; Alcorn	2,414.90		
63. Liberty; Mississippi	2,414.70		
64. Meridian, Poplar Springs			
Drive; Lauderdale	2,331.44		
65. Booneville, 1st; Prentiss	2,305.92		
66. Bay Springs; Jasper	2,276.48		
67. McComb, East; Pike	2,273.74		
68. Hernando, DeSoto;	2,272.29		
69. Lucedale; George	2,270.91		
70. Monticello; Lawrence	2,248.03		
71. Meridian, 41st; Lauderdale	2,231.52		
72. Meridian, Highland; L'dale	2,199.36		
73. Gallilee-Gloster; Miss.	2,163.06		
74. Bunker Hill; Marion	2,059.35		
75. Indianola; Sunflower	2,052.71		
76. Moss Point, First; Jackson	1,970.27		
77. Union, First; Newton	1,939.75		
78. Tupelo, First; Lee	1,887.33		
79. Lyon; Riverside	1,871.22		
80. Daniel Memorial; Hinds	1,816.80		
81. Hollandale; Deer Creek	1,806.61		
82. Pascagoula, Calvary; J'son	1,771.15		
83. Itta Bena; Leflore	1,739.60		
84. Amory; Monroe	1,727.83		
85. Tylertown; Walthall	1,686.24		
86. Oxford, First; Lafayette	1,675.86		
87. Houston; Chickasaw	1,669.72		
88. Winona, 1st; Montgomery	1,657.12		
89. Ruleville; Sunflower	1,625.50		
90. Tunica; Riverside	1,619.21		
91. Flora; Madison	1,612.55		
92. Charleston; Tallahatchie	1,556.73		
93. McComb, South; Pike	1,518.06		
94. Briar Hill; Rankin	1,500.79		

R. E. RILEY, JR., ORDAINED



ROBERT E. RILEY, JR.

Robert E. Riley, Jr., son of Mr. and Mrs. Robert E. Riley, Saltillo, was ordained to the ministry by the Saltillo Church on July 11.

Rev. C. E. Patch, pastor, preached the ordination sermon. Rev. Charles Gentry gave the charge and Rev. Joe A. Mayer prayed the ordination prayer.

Mr. Riley is a junior at Mississippi College. At present he is doing mission work at Lombardy in Sunflower County.

—BR—

DO NOT SEND RELIEF GOODS TO NEW ORLEANS

NEW ORLEANS—"Please do not send relief supplies to the Southern Baptist Relief Center at New Orleans," Charles R. Gage, former director of the center, urged Southern Baptists today. "The center was closed more than a year ago."

As a result of recent publicity concerning the need for relief in Korea, a number of packages have been sent to New Orleans, addressed to the Relief Center. The Southern Baptist Displaced Persons Office, which is the successor to the Relief Center in New Orleans, has no facilities to process and ship clothing. Ever since the Relief Center closed, a few packages have continued to come each month. All the Displaced Persons Office can do is to give the clothing to local persons in need. The number of packages has picked up recently.

Clothing, bedding, shoes, etc., designated for Korean relief should be sent to American Relief to Korea, Long Island, New York. Send packages prepaid. Cash gifts to relief should be sent to the Southern Baptist Relief Committee, Box 5148, Richmond, Virginia, through your state office. Information on the Baptist Displaced Persons program should be obtained from Baptist Displaced Persons Office, 2940 Napoleon Avenue, New Orleans 15, Louisiana.

—BR—

THE CHINESE COMMUNIST GOVERNMENT has issued an official decree ordering American mission groups to stop their work in China. Most of it has already stopped.

--BAPTIST TRAINING UNION--

Auber J. Wilds, State Secretary — Box 530, Jackson 105, Mississippi
Associates: Joe Abrams, Louise Hill, Alene Johnson



MISS ALENE JOHNSON

MISS JOHNSON TAKES POSITION WITH STATE

February 1, 1946, Miss Alene Johnson came from her home in Tippah County to become the Office Secretary in the State Training Union Department, and for these five and a half years has served faithfully and efficiently. Knowing the work, and loving it, along with her wonderful disposition has made her service in the department indispensable. She is known all over the state by those "we serve as their friend, quick to respond to their requests and eager to serve in every way possible.

She is loved by every person in the Baptist Building, because she is always rendering some service that is helpful.

In the church where she holds her membership, First Church, Jackson, she is busy doing many things, among others she leads a Junior Union, which is the Standard union in the church. She answers many calls from other churches in and near Jackson to teach in study courses—well, as one in the office said, "What are we going to do without Alene?" The answer is, "It will not be easy!" Alene has accepted a position with the State Department of Public Welfare and will be stationed in Tippah County (her home county) with headquarters at Ripley. This position gives her the opportunity to do a more personal type of mission work for which she is well fitted, and though we will miss her, we bid her God speed with sincere good wishes, as she enters her new field of labor. —Auber J. Wilds

IF YOU WERE THE DIRECTOR IN YOUR CHURCH WHAT WOULD YOU DO . . .

1. Enlist the support of the church leaders?
2. Obtain parental cooperation?
3. Obtain financial support from the church?
4. Keep the Training Union work before the church?
5. Secure and train leaders?
6. Enlist all church members for the Training Union?
7. Make the union a vital agency of the church?
8. Extend the influence of the union into other areas?
9. Develop a spirit of worship in the union?
10. Make your church the most popular place in the community?

NOW IS THE TIME TO ELECT OFFICERS

Many associational leaders have already appointed or will soon appoint a nominating committee who will report before the regular meeting of the association. The entire list will then be submitted to the association in its fall session and ALL associational Training Union officers elected. You can see the value of this! The Associational Director can then call a meeting of his officers and set up a program of meetings and work for the coming year. If this has not been done in your association, take the initiative and make the suggestion to the associational director.

OFFICERS FOR INDIVIDUAL CHURCHES SHOULD BE ELECTED NOW

If Training Union officers are elected NOW it means that these officers can meet and study their duties, and plan the work they desire to promote. Isn't that just good sense? This is true with the officers of an individual union also. They take over October first, so should be elected weeks ahead. Let's agree on that and see that it is done in our church . . . The last Sunday in September is the day for promotion. See the suggested program on page 18 this month's (August) Training Union Magazine, "The King's Army."

If You Would Safeguard Trainees

By JOSEPH M. DAWSON

Executive Director

Baptist Joint Com. on Public Affairs
(Editor's Note: Read this article and then do as suggested in the last paragraph.)

The National Security Training Commission recently appointed by the President and confirmed by the Senate is about to open hearings looking toward the adoption of a program for military training. Under the provisions of the law as passed by Congress and signed by the President, they are required to report back to Congress with such a suggested program not later than four months following their confirmation, which took place on June 29. This would call for a report by the last of October, but as the Commission is suggesting the idea of closing the hearings—which are executive—by the last of August, it is entirely possible that the report might come to Congress for action some time in September.

Among the instruction to the commission that their recommendations shall include "measures for the personal safety, health, welfare and morals of members of the National Security Training Corps." In 1947 the President's Advisory Commission on Universal Training recommended "limitation of the opportunities for the purchase of trainees of any alcoholic beverages, including beer, through (a) prohibiting the sale thereof to them on any military, naval, or other camp reservation, or in any

post exchange, ship's store, or canteen, (b) declaring 'off-limits' to trainees all taverns, taprooms, and similar facilities whose principal business is selling alcoholic beverages, and (c) making it a Federal crime knowingly to sell such beverages to any person in training."

Congress reserved to itself the right to take another look at this program, and amend it or reject it. Letters to your representatives in both the House and the Senate urging the recommendations of the President's Advisory Commission of 1947 as a pre-requisite to their approval, would be very helpful in securing adequate protection for these boys, most of whom will be around 18.

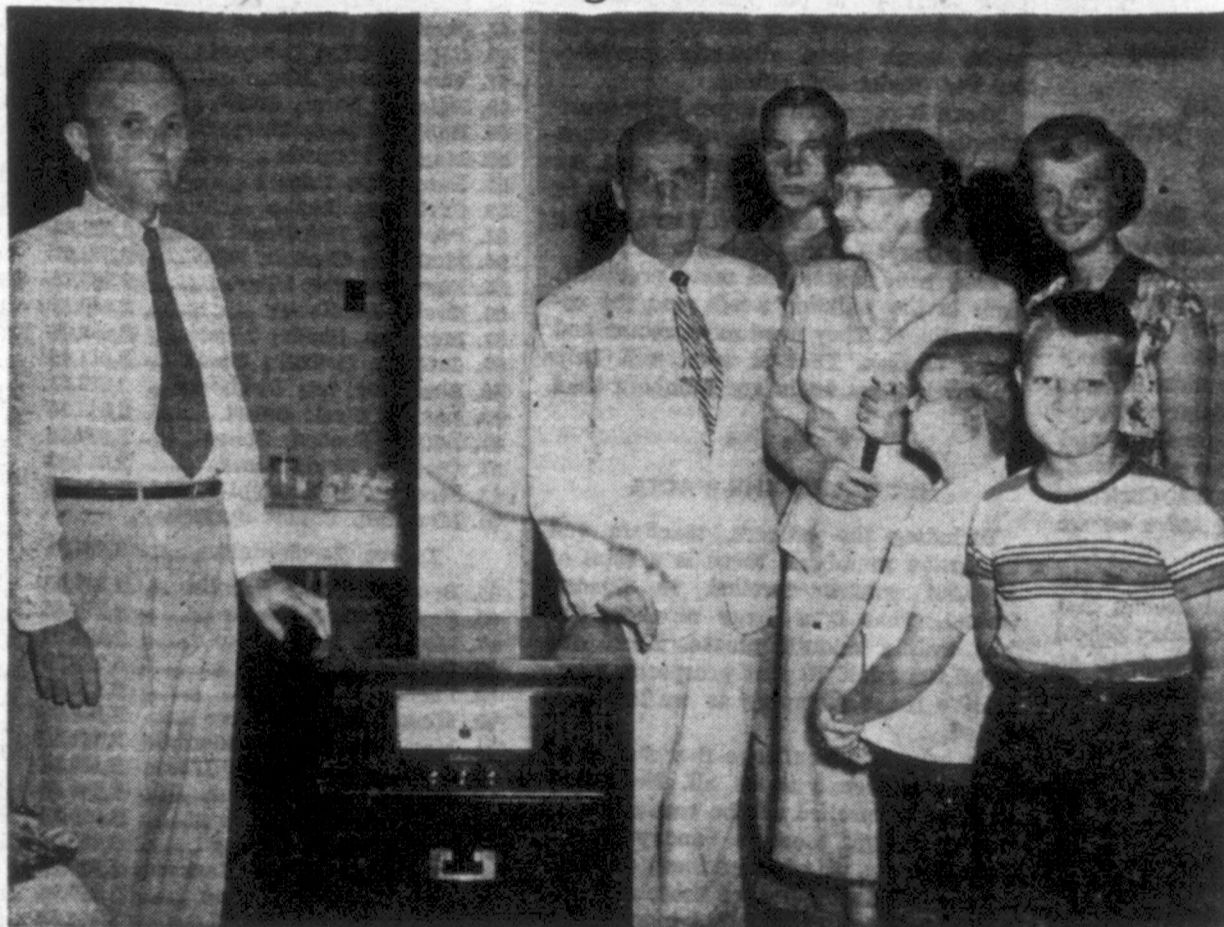
—BR—

Students' Offering Supports German Student Evangelism

NASHVILLE, Tenn. —(BP)— Evangelistic work among German Baptist students is being aided by a special offering during Student Week at Ridgecrest Baptist Assembly this summer, according to Dr. G. Kearnie Keegan, secretary of the BSU Department of the Baptist Sunday School Board in Nashville.

Distribution of the funds, which totalled \$1,309.39, is under the direction of Dr. Joel Sorenson, youth secretary of the Baptist World Alliance, and Hans Arndt, director of Baptist Youth Work in Germany.

Growth Seen During Dr. Haworth's 12 Years



The Sunday School department of the First Baptist Church presented a cabinet radio to the Rev. and Mrs. D. Swan Haworth and family last week in observance of their 12th anniversary in Vicksburg. The presentation was made by J. P. White, left, superintendent of the Sunday School. Dr. and Mrs. Haworth and their children, David, Martha Lou, Richard and Robbie, are shown at right.

From the Anniversary Bulletin of the First Church, Vicksburg, the following facts have been selected:

Twelve years ago when Dr. Swan Haworth began his pastorate at First Church, Vicksburg, the church membership was 1,350. Today there are 2,000 members. During the 12 years 2,382 have been added to the church, 846 by baptism.

In 1939 there was an indebtedness of \$40,000. Six years later that was cleared and some property on Bowmar Avenue was purchased. In 1940 and again in

1950 the auditorium was redecorated. Today there is \$45,000 in the Building Fund.

During the 12 years \$123,245.98 has been given for missions and benevolence. Of this amount \$21,856.33 was given in 1949—the largest mission offering for any year.

First Baptist has led in the establishment of several mission stations. Kings Mission became a church (Northside) just a year ago. Trinity Mission now has more than 50 members and a full time pastor. Woodlawn and Immanuel have also been helped by First Church.

ATLANTA, GA. —(BP)— "BAPTIST BELIEFS," a 38 minute film strip with sound recording, is the newest release of the Visual Education Department of the Home Mission Board of the Southern Baptist Convention. The film strip gives a presentation of denominational doctrines through a young people's forum. Convention leaders are members of the forum panel. Sound recording for the film strip was done in the studios of the Baptist Radio Commission in Atlanta. The production is part of the Home Mission Board's five year program of advancement in evangelism, church extension and effective witnessing.

Thursday, August 16, 1951

Sunday School Lesson

Prepared by Dr. L. Bracey Campbell.
For August 19.

THE CHRISTIAN'S RESPECT FOR THE LAW.

Bible Texts: Luke 20:19-26; Acts 22:23-29; 23:23-37; Romans 13:1-7; I Peter 2:13-17.

I. CITIZENS OF TWO "KINGDOMS"

INTRODUCTION.—We come face to face with the fact that we are citizens of two "kingdoms": the kingdom of this world and the Kingdom of God. That is, as people, Christian people, living in this world, we owe allegiance to God and to some form of human government. There are many places where the authority of these two overlap or coincide, if you'd rather. In these cases a Christian may cheerfully obey the mandates of his state while obeying the will of his God, because the two authorities make the same demand. God says "Thou shalt not steal," and the state in other words says the same thing. God says, "Thou shalt commit no murder," and the state says the same thing. The cases in which this coincidence or harmony between the requirements of God and the requirements of the state are very numerous, and the more numerous they are the better.

But there are cases where requirements of the two authorities seem to look each other in the face in frowning disagreement. In many lands among millions of people this is the unhappy situation today. When this is the case, what is the Christian to do? Where lies his supreme allegiance? Just how far does the authority of the state rightly reach? These questions are of tremendous importance and are fully relevant to our times. In a matter of such common importance we may reasonably expect the Bible to have somewhat to say, and we find that it has.

II. GOD AND CAESAR —

THE TRAP LAID FOR OUR LORD

Luke 20:19-26.

"Is it lawful for us to give tribute unto Caesar, or not?" Ray Rozell says (see page 226 of his Complete Lessons for 1951) "Never was there a deadlier trap laid for any person than this one which these enemies laid for Jesus." The trap was what is known in logic as a dilemma. Like a vicious bull the dilemma has two horns. To escape one horn is to be gored by the other. If Jesus should say, "Yes, it is lawful to pay taxes to Caesar," his enemies would immediately raise the cry, "Renegade! Traitor to his people! Friend of the accursed Roman government under whose grinding heel all Jews are held! Away with such a fellow from the earth!", and they might easily have raised a mob which might have killed Jesus. If, on the other hand, He had said, "No! you ought not to pay the unjust and oppressive tax," his enemies had the easy task of reporting Him to the governor as a teacher of sedition and rebellion against the government of Rome, and the governor would make a quick end of Him. So His enemies reasoned that they had him at last, whichever answer He gave.

But this trap, cleverly laid and deadly, met from the Lord an answer so deft and brilliant as to seal the lips of His enemies in a silence which was an open confession of confusion and defeat. He said, "Show Me a denarius" (a Roman coin worth about 17 cents, our money). "Whose image (a likeness of the face of the emperor, engraved on the coin) and superscription (the name of the emperor engraved around the coin just inside the edge) hath it?" And they said, "Caesar's." He said unto them, "Then render unto Caesar the things that are Caesar's, and unto God the things that are God's." Thus He escaped the trap



There were 207 enrolled at the Vacation Bible School at Harmony Church, Jones County. There were nine professions of faith. The mission offering was \$36.52. Rev. T. E. Fant is pastor; Mrs. J. E. Goodgame served as principal.

BETHEL CHURCH IN LINCOLN

County had an enrolment of 80 at their Vacation Bible School. Mrs. Ernest Wallace served as principal with the following department superintendents: Mrs. Harley Hart, Beginners; Mrs. Elzy Wallace, Primary; Mrs. Malcolm Moak, Junior; and Mrs. Betty Reid, Intermediate. Mrs. Faye Moak was secretary. The mission offering was \$19.64 and was sent through the Cooperative Program. Rev. A. B. Weathersby is pastor.

and confused the trappers.

"And unto God the things that are God's." Which things are God's? Well, the denarius bore Caesar's image and, therefore, belonged to Caesar. Whose image does man bear? God's image, of course! Then man belongs to God, and he is to be rendered (given) to God. And this answers the question as to precedence in man's yielding of his allegiance. God's claims upon man are paramount, God's rights in man take precedence over all other rights in man. Man's duty to God must come before all other duties.

III. TRUE FUNCTION OF THE STATE

The first and prime allegiance of man must be to God. Any state worthy of one day's existence will recognize this. When any state usurps or attempts to usurp the rights of God in man, the supreme rights of God in man, just then it becomes a blessing for that state to fall. The function of the state is the service of the people, the service of the best interests of the people. Mary Cain of Summit is right about that! Any government that is not "of the people, by the people, for the people," is an abomination of desolation standing where it ought not. Under God the state has its proper and important functions. Shall we list a few?

1. To procure and maintain law and order. This the state should do, and this it will do so long as it legislates and executes in accord with the will of God as revealed in His Holy Word.

2. To handle all welfare problems that are of concern to all the people. Controversy over the exact extent to which this matter should go will be likely, but in each case the correct solution can be found.

3. To grant the largest measure of local self-government. I have no doubt of the correctness of the foregoing statement, but I'll say no more on that topic lest someone should try to guess who I am not for for president.

4. To guarantee the so-called inalienable rights to "Life, liberty, and the pursuit of happiness." Life according to the orderly methods of Christian civilized society, liberty, regulated by enlightened Christian law, the pursuit of happiness limited by the pursuit of happiness by every other man. My rights all limited by your rights, and your rights all limited by my rights.

Baldwyn Has Youth Revival

A B. S. U. team composed of Billy Roby, Yazoo City; James Hayes, Durant; Martha Maxwell, Memphis; and Eddie Sue Hassell, Baldwyn, led in a youth revival at Baldwyn Church. There were 16 additions, 14 by baptism. Two young people surrendered to full-time Christian service.

Rev. Charles H. Skutt is pastor.

50, 40 & 25 Years Ago

By REV. J. L. BOYD, SR.

50 Years Ago

Rev. T. J. Barksdale, student at Mississippi College, assisted Pastor W. S. Allen in the Oakley revival, resulting in seven for baptism and four by letter.

The Fairview Church, Sunflower County, closed a "most excellent meeting" with 22 added to the membership, 15 for baptism. Pastor E. T. Mobberly was assisted by Rev. E. D. Solomon.

40 Years Ago

Pastor Theo. Whitfield of McComb held a five days' meeting with the Holmesville Church which he serves once a month in the afternoons, resulting in eight additions, seven for baptism.

Pastor Dan W. Moulder reports 42 accessions to the Concord Church, 34 for baptism, in which he was assisted by Rev. T. T. O'Ferrell.

25 Years Ago

The Baptist Church at Centerville closed a protracted meeting with seven additions, one for baptism in which Pastor N. L. Roberts did the preaching and Tom Doty led the singing.

Fifty-seven were added to the membership of the Beulah Church, Simpson County, 20 for baptism, during which Pastor Dan Moulder had Rev. D. W. Smith and Singer A. J. Cooper as helpers.

The meeting of the Eden Baptist Church closed with nine additions. J. E. Byrd, State Sunday School Secretary, did the preaching. Rev. D. I. Young, pastor.

75 Teachers Needed In Baptist Colleges

More than 75 vacancies in the faculties of Southern Baptist colleges and universities are now listed with the Placement Service of the Education Commission of the Southern Baptist Convention. These include administrative and teaching positions in art, band, biology, business, chemistry, education, English, home economics, mathematics, piano, physical education, Spanish, sociology, speech, and other fields.

Qualified persons who are interested in positions in Baptist colleges and universities should register with the Placement Service of the Education Commission of the SBC 127 Ninth Avenue North, Nashville, Tennessee. The service, which is entirely free, is open only to Baptists. Registration forms will be provided upon request.

—BR—

DR. E. B. KEY

Dr. Elmore Benjamin Key, son of the late Mr. and Mrs. C. L. Key, was born September 13, 1877, near DeKalb, Miss., and departed this life June 9, 1951, at Riley's hospital, Meridian, and was laid to rest in Magnolia Cemetery.

Dr. Key attended the elementary schools of Kemper and Lauderdale counties, also Cooper Institute, Daleville; Luka Normal College, and later entered the study of medicine at the School of Medicine, Atlanta, Ga., where he studied for one year. He transferred to the University of Nashville and finished his course in medicine May, 1901. He took several post graduate courses and was a member of the Meridian Medical Circle for 30 years. Prior to his Meridian practice he practiced in Kemper County.

He served as Superintendent of Matty Hersee hospital for four years and was medical examiner for the Civil Aeronautic Administration for 22 years. A member of the Lauderdale County and East Mississippi Medical Societies, he was recently presented a certificate and pin by the East Mississippi Medical Society in honor of his more than 50 years of service in the medical profession. He was a member of the Masonic Lodge.

Dr. Key joined Liberty Baptist Church in Kemper County and remained a member till the day of his death.

He is survived by his wife, three sons: Col. Al Key, Washington, D. C.; Maj. Fred Key, Meridian; Ben Oliver Key, Enid, Oklahoma; one sister, Mrs. J. A. Dans, Meridian; one brother, J. W. Key, Philadelphia; four grandchildren and one great grandchild.

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WE TOURED LEBANON, ANTIOCH AND DAMASCUS

By Dr. W. E. Greene

Today we carry you with us on a brief trip to Beirut, Lebanon, and the surrounding countries. We landed at Beirut on Monday and were met by our missionaries, Miss Mable Summers and Miss Ruth Swann. Miss Swann was educated at Blue Mountain College.

Beirut is modern, with approximately 350,000 people, located north of Tyre and Sidon on the Mediterranean. We were located in hotels overlooking the great sea that was traveled so extensively by the Apostle Paul.

The mission work has been going on for 50 years. Because the people are Arabian and Mohammedan the little church has had to undergo unusual hardships. The membership has reached only 54. I never saw harder workers than Miss Swann and Miss Summers.

We met the John T. McRaes, of Mississippi College and Louisville Seminary. Brother McRae was reared in Meridian and Enterprise. The McRaes were acquainted with King Abdullah, who was assassinated a few days ago. The king had visited and looked in on the hospital work at Ajlun, where the McRaes and Miss Swann are to be located.

We had the privilege of contacting some prospective students for Clarke College. One young man from Yugoslavia may be able to come to America and to our campus. Scholarships were offered two Lebanese.

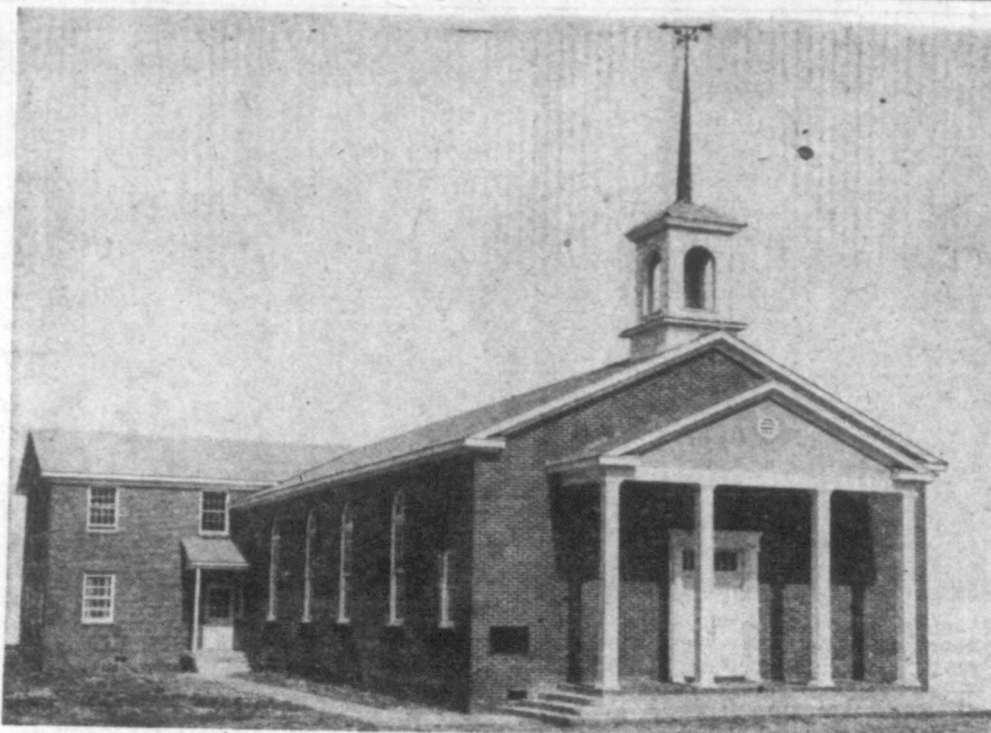
We traveled from Beirut to Baal-Bek, one of the ancient cities of the Bible, where the people were dedicated to the worship of Baal. Baal-Bek is immediately across the mountains of Lebanon where six of the ancient cedars are still standing. This country was where Solomon did work in preparation of the timbers for the temple of Jerusalem. We saw here huge massive columns of the later Roman civilization.

Our trip to Aleppo was without incident. Aleppo is a city of 400,000 people and quite famous because of the citadel that was for hundreds of years a protection from invading hordes. The guides claimed for the city a traditional spot where Abraham was supposed to have stopped and milked his cows as he journeyed toward the land that was to become his inheritance forever. People visit Aleppo in order to see the ruins of the old cathedral and monastery built in memory of Simon Zelotes.

The trip from Aleppo to Antioch was one of our hardest. We spent six hours crossing the border into Turkey and then returning to Syria. Antioch is still a very important city. Of particular interest to us at Antioch was the place where Paul was supposed to have preached. We expected to find a church or a cathedral, but instead we were directed to a cave in the mountains.

We had trouble with a group of men interested in tips when we returned to Aleppo. They were professionals who would hang around the hotel and if allowed to even touch the baggage would claim tips. They were supported by the local police.

Leaving Aleppo on Saturday morning of the second week we journeyed in the direction of Damascus, the oldest city of the world. To our surprise we found sections of Damascus as modern as anything we have in America. We visited the American Consul, who was the son of a Baptist preacher and educated at Baylor University. He led the singing and Dr. Ralph Grant, of Lubbock, Tex., in a service that was held in his home,



Baptist Seminaries Anticipate Increased September Enrolment

NASHVILLE, Tenn.—(BP)—Southern Baptist seminaries this fall expect an increased enrolment of nearly seven per cent over last year. A two per cent increase is expected in theological seminaries throughout the country, according to a nation-wide survey made by the Department of Public Relations of the National Council of Churches.

Enrolment in the five Southern Baptist seminaries last year totaled 3,256. With the new Southeastern Seminary at Wake Forest, North Carolina, enrolment in Southern Baptist seminaries is expected to reach 3,500 in September.

An increase of 50 students over last fall's total of 560 is expected at New Orleans, while Southwestern Seminary at Fort Worth, Texas, is anticipating a capacity enrolment of 1,450 compared to 1,435 last year.

The total at Southern Seminary at Louisville, Ky., according to Dr. Gaines S. Dobbins, past president, should reach the 1,000 mark. More than 950 enrolled last fall.

Seventy-five have applied for admission in Southeastern Seminary, Wake Forest, North Carolina, Dr. Sydnor L. Stealy, president, reports.

Golden Gate Seminary, Berkeley, California, is expecting 275 to enter its classes this fall, while American Baptist Seminary (Negro), Nashville, partially supported by Southern Baptists, hopes to equal last year's number of 120.

The National Council survey reports

a member of the party, preached. Immediately after the service we were escorted by specially provided guides to the home of the mayor of Damascus, who is also a Governor of a great section of Syria. The governor entertained the entire party at tea and then took us on a tour of that section. He showed us where Paul was struck down by the light from Heaven. In the distance we were able to see snow-capped Mt. Hermon and the Lebanon mountains. We also saw the place where Paul was let down over the wall in a basket, and the traditional home of Ananias. In government office buildings he showed us maps of great hydro-electric projects. When we left him he said through an interpreter: "Go back and tell our American friends to be good to our Syrian brothers in America."

that there are about 15,000 vacant pulpits in American churches today. Only one denomination of those included reported that its seminary and colleges were producing enough preachers to fill their needs.

—BR—

THERE REALLY IS A PLUS TO CHRISTIAN EDUCATION

By C. E. BRYANT

Many of us perhaps have grown tired of the expression that Christian education is "education plus." But no truer description can be found. Education in the church college consists of the same factual data taught in other colleges—plus the Christian and Biblical interpretation which fits it all into God's pattern for his people.

Education with Christ is the complete education. Christianity gives purpose and direction to the study of history and literature and science. Students learn that science and Christianity can be combined effectively—really that they are so closely akin that one is incomplete or fanciful without the other. The earth and the heavens are God's creation. He cannot be separated from them.

Education without Christ results in cynicism. It furnishes learning without direction. It encourages selfishness and the use of knowledge and invention for selfish ends. It adds to the chaos that breeds distrust, hatred and war.

Jesus testified (John 8:32), "Ye shall know the truth, and the truth shall make you free." God himself is truth, and all the scientific knowledge in the world is incomplete unless God is included.

But this complete education is impossible in the classrooms of a state college or at our great state universities. As governmental agencies, serving people of all faiths, they are prohibited by law from the teaching of religion. Almost annually some major case arises in the courts in which atheists contest the teaching of Christianity in public schools. And the courts have generally agreed with them.

Thank the Lord that these rabid anti-religionists have no control over our private, church-operated institutions. They, these church schools, continue to teach the full truth—the truth not only that man can prove in laboratory formulas but the greater, more comprehen-



REV. J. B. RAY

Jas B. Ray Joins Wells Organizations, Inc.

Rev. Jas. R. Ray, pastor of First Church, Tutwiler, has resigned to join the staff of Wells Organizations, Inc., an international organization for the raising of funds to build hospitals, orphanages and churches of all faiths. Mr. Ray will be concerned with Southern Baptist churches for the most part.

One of his first assignments will probably be the raising of \$300,000 for First Church, New Orleans.

Mr. Ray served the Tutwiler church one year. During his pastorate a \$50,000 church was constructed; there were 76 additions, and this year gifts have totaled \$25,000.

—BR—

MRS FLORENCE THOMAS

Mrs. Florence Thomas, wife of Mr. W. T. Thomas, after a long and lingering illness, died at her home, July 25, 1951, age 71 years. She had been a faithful member of Mt. Zion Church for a number of years.

She is survived by her husband, W. T. Thomas, four daughters and three sons: Miss Celestia Thomas, Mrs. Melvin Booth, Jackson; Mrs. Wiley Williams, Laurel; Mrs. Alma Bowers, Jackson; William Thomas, Dixon; Oren, Philadelphia; and Julian, Dixon.

Funeral services were conducted by her pastor, Rev. James Griffith, and Rev. G. O. Parker, pastor of the Carthage Baptist Church. Burial was in Madden Cemetery. Her going has been a great loss to her family, her community and her church. She leaves a challenge and a heritage to us who remain.

THEREFORE, BE IT RESOLVED:

First, that we, the Mt. Zion Church, accept God's wisdom and will in calling her home;

Second, that we offer the deepest Christian sympathy to her husband, children and other loved ones; and

Third, that we work harder in the Kingdom of God than we've ever worked before.

MRS. J. E. UPTON, JR.
MRS. MYRTIE SPEIRS
MRS. ADDIE BRANTLEY
Committee

—BR—

DUFFEE CHURCH IN NEWTON County had Rev. Ford Parker as evangelist during their recent revival. There were five additions all by baptism. Rev. W. E. Overstreet is pastor. Miss Gayla Ann Williamson and Rev. J. C. Sansing were in charge of the music.

sive truths the Lord himself gave us through the Bible. —Southern Baptist Brotherhood Journal.